



REPUBLIC OF THE PHILIPPINES
PHILIPPINE STATISTICS AUTHORITY

ANNUAL POVERTY INDICATORS SURVEY 2017

JULY 2017

HOUSEHOLD QUESTIONNAIRE

CONFIDENTIALITY: This survey is authorized by Republic Act 10625. All data obtained cannot be used for taxation, investigation, or law enforcement purposes.

Booklet ____ of ____ Booklets

A

GEOGRAPHIC IDENTIFICATION AND OTHER INFORMATION

GEOGRAPHIC IDENTIFICATION CODES

| | | | |
|----------|-------|--|--|
| REGION | _____ | | |
| PROVINCE | _____ | | |
| MUN/CITY | _____ | | |
| BARANGAY | _____ | | |
| EA | | | |
| HUSN | | | |
| HSN | | | |
| WSSN | | | |

RECORD OF INDIVIDUAL VISIT

| Visit | 1 | 2 | 3 |
|---------|-------|-------|-------|
| Time: | | | |
| Began | _____ | _____ | _____ |
| Ended | _____ | _____ | _____ |
| Date: | _____ | _____ | _____ |
| Result: | _____ | _____ | _____ |

Name of Household Head: _____

Name and Line No of Respondent: _____
LINE NO.

Address: _____

Number of Household in the Housing Unit ☐

CODE FOR FINAL VISIT

Result ☐

Number of Visits ☐

RESULT CODES

- | | |
|---|---------------------------------|
| 1 - Completed Interview | 6 - Address Not a Housing Unit |
| 2 - Refusal | 7 - Housing Unit Not Found |
| 3 - Entire Household Absent for Extended Period of Time | 8 - Critical Area, Flooded Area |
| 4 - Vacant Housing Unit | 9 - Others, specify _____ |
| 5 - Housing Unit Destroyed/Demolished | |

CERTIFICATION

I hereby certify that the data gathered in this questionnaire were obtained/reviewed by me personally and in accordance with instructions stated in the Interviewer's Manual.

Signature Over Printed Name of Interviewer

Signature Over Printed Name of Reviewer

Date Accomplished

Date Reviewed

| | | | | | |
|--|---|---|---|---|---|
| L I N E N U M B E R | ALL FAMILY MEMBERS | | | | |
| | B | | | | |
| | DEMOGRAPHIC CHARACTERISTICS | | | | |
| | FAMILY MEMBERS AS OF DATE OF VISIT (LAST NAME, FIRST NAME) ENCIRCLE LINE NUMBER OF RESPONDENT LIST THE PERSONS OR FAMILY MEMBERS IN THE ORDER SPECIFIED IN CODES FOR COLUMN 3 | What is _____'s relationship to the family head? ENTER CODE | Is _____ male or female? 1 - MALE 2 - FEMALE ENTER CODE | What is _____'s age as of last birthday? WRITE THE AGE IN THE BOXES | What is _____'s marital (civil) status? FOR PERSONS 0 TO 9 YEARS OLD, ENTER "1" FOR SINGLE ENTER CODE |
| (1) | (2) | (3) | (4) | (5) | (6) |
| 01 | | <div></div> | <div></div> | <div><div></div><div></div></div> | <div></div> |
| 02 | | <div></div> | <div></div> | <div><div></div><div></div></div> | <div></div> |
| 03 | | <div></div> | <div></div> | <div><div></div><div></div></div> | <div></div> |
| 04 | | <div></div> | <div></div> | <div><div></div><div></div></div> | <div></div> |
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| 06 | | <div></div> | <div></div> | <div><div></div><div></div></div> | <div></div> |
| 07 | | <div></div> | <div></div> | <div><div></div><div></div></div> | <div></div> |
| 08 | | <div></div> | <div></div> | <div><div></div><div></div></div> | <div></div> |
| Codes for Column 3 (Relationship to Family Head) 1 - Head 2 - Wife/Spouse 3 - Son/Daughter 4 - Brother/Sister 5 - Son-in-law/Daughter-in-law 6 - Grandson/Granddaughter 7 - Father/Mother 8 - Other Relative Codes for Column 6 (Marital Status) 1 - Single 2 - Married/Living Together 3 - Widowed 4 - Divorced/separated 5 - Annulled 6 - Unknown | | Codes for Columns 9 and 12 (Grade/Year Currently Attending/Highest Educational Attainment) 000 - No Grade Completed 010 - Preschool <div><div>Elementary 110 - Grade 1 120 - Grade 2 130 - Grade 3 140 - Grade 4 150 - Grade 5 160 - Grade 6 170 - Grade 7 180 - Elementary Graduate 191 - SPED undergraduate 192 - SPED graduate</div><div>High School 210 - 1st Year 220 - 2nd Year 230 - 3rd Year 240 - 4th Year 250 - H. S. Graduate Post Secondary 310 - 1st Year 320 - 2nd Year IF GRADUATE, SPECIFY COURSE</div></div> | | | |

| 3 - 24 YEARS OLD | | | | 5 YEARS OLD AND OVER | | | | L I N E N U M B E R | | | | | | | | | | | | | | |
|---|--|--|---|---|--|--|--|--|--|----------------------|----------------------|----|--|----------------------|----------------------|----------------------|-------|--|--|--------------------------|--------------------------|----|
| ENCIRCLE LINE NO. OF ALL FAMILY MEMBERS 3-24 YEARS OLD | C | | | ENCIRCLE LINE NO. OF ALL FAMILY MEMBERS 5 YEARS OLD & OVER | C1 | D ECONOMIC CHAR. | | | | | | | | | | | | | | | | |
| | SCHOOLING STATUS | | HIGHEST GRADE COMPLETED | | JOB OR BUSINESS | CLASS OF WORKER | | | | | | | | | | | | | | | | |
| | Is _____ currently attending school? 1 - YES, PUBLIC 2 - YES, PRIVATE 3 - NO, GO TO COL. 10 ENTER CODE | What grade or year is _____ currently attending? ENTER CODE | Why is _____ not attending school? ENTER CODE | | What is the highest educational attainment completed by _____? ENTER CODE | Did _____ work or have job or business at anytime from January 01 to June 30, 2017? 1 - YES 2 - NO, GO TO NEXT MEMBER ENTER CODE | What is _____ class of worker? ENTER CODE | | | | | | | | | | | | | | | |
| (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | | | | | | | | | | | | | | |
| 01 | <input type="checkbox"/> | <table><tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr><tr><td colspan="3">GO TO COL. 12</td></tr></table> | <input type="text"/> | <input type="text"/> | <input type="text"/> | GO TO COL. 12 | | | <table><tr><td><input type="text"/></td><td><input type="text"/></td></tr></table> | <input type="text"/> | <input type="text"/> | 01 | <table><tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr><tr><td colspan="3">_____</td></tr></table> | <input type="text"/> | <input type="text"/> | <input type="text"/> | _____ | | | <input type="checkbox"/> | <input type="checkbox"/> | 01 |
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| _____ | | | | | | | | | | | | | | | | | | | | | | |

Codes for Columns 9 and 12

(Grade/Year Currently Attending/Highest Educational Attainment)

K to 12 Program

410 - Grade 1

420 - Grade 2

430 - Grade 3

440 - Grade 4

450 - Grade 5

460 - Grade 6

470 - Grade 7

480 - Grade 8

490 - Grade 9

500 - Grade 10

510 - Grade 11

520 - Grade 12

College

710 - 1st Year

720 - 2nd Year

730 - 3rd Year

740 - 4th Year

750 - 5th Year

760 - 6th Year

IF GRADUATE, SPECIFY COURSE

JR. H.S.

SR. HS

Post baccalaureate

910 - Master's degree undergraduate

920 - Master's degree graduate

930 - Doctorate degree undergraduate

940 - Doctorate degree graduate

Codes for Column 10

(Reason for not attending school)

01 - Accessibility of school

02 - Illness/disability

03 - Marriage/Family matters

04 - High cost of education/Financial concern

05 - Employment/looking for work

06 - Finished schooling or finished post secondary or college

07 - Lack of personal interest

08 - Problem with school record/birth certificate

09 - Too young to go to school

10 - Others, specify _____

Codes for Column 14

(Class of Worker)

0 - Worked for private household

1 - Worked for private establishment

2 - Worked for government/government corporation

3 - Self-employed without any paid employee

4 - Employer in own family-operated farm or business

5 - Worked with pay in own family-operated farm or business

6 - Worked without pay in own family-operated farm or business

3

E. HOUSING

| | | | | | | |
|--|---|--|--|--|--|--|
| At the time of visit - E1. TYPE OF BUILDING/HOUSE | SINGLE HOUSE 1 DUPLEX 2 APARTMENT/ACCESSORIA CONDOMINIUM/TOWN HOUSE 3 COMMERCIAL/INDUSTRIAL/AGRICULTURAL BUILDING/HOUSE 4 OTHER HOUSING UNIT (E.G. CAVE, BOAT) (<i>specify</i>) 5 | | | | | |
| E2. TYPE OF CONSTRUCTION MATERIALS OF THE ROOF | STRONG MATERIALS (GALVANIZED IRON, ALUMINUM, TILE, CONCRETE, BRICK, STONE, ETC.) 1 LIGHT MATERIALS (COGON, NIPA, ANAHAW) 2 SALVAGED/MAKESHIFT MATERIALS 3 MIXED BUT PREDOMINANTLY STRONG MATERIALS 4 MIXED BUT PREDOMINANTLY LIGHT MATERIALS 5 MIXED BUT PREDOMINANTLY SALVAGED MATERIALS 6 NOT APPLICABLE 7 | | | | | |
| E3. TYPE OF CONSTRUCTION MATERIALS OF THE OUTER WALL | STRONG MATERIALS (GALVANIZED IRON, ALUMINUM, TILE, CONCRETE, BRICK, STONE, ETC.) 1 LIGHT MATERIALS (COGON, NIPA, ANAHAW) 2 SALVAGED/MAKESHIFT MATERIALS 3 MIXED BUT PREDOMINANTLY STRONG MATERIALS 4 MIXED BUT PREDOMINANTLY LIGHT MATERIALS 5 MIXED BUT PREDOMINANTLY SALVAGED MATERIALS 6 NOT APPLICABLE 7 | | | | | |
| E4a. What is the tenure status of the housing unit and lot occupied by your family? | OWN HOUSE AND LOT OR OWNER- LIKE POSSESSION OF HOUSE AND LOT 1 RENT HOUSE/ROOM INCLUDING LOT 2 OWN HOUSE, RENT LOT 3 OWN HOUSE, RENT-FREE LOT WITH CONSENT OF OWNER 4 OWN HOUSE, RENT-FREE LOT WITHOUT CONSENT OF OWNER 5 RENT FREE HOUSE AND LOT WITH CONSENT OF OWNER 6 RENT FREE HOUSE AND LOT WITHOUT CONSENT OF OWNER 7 NOT APPLICABLE 8 | | | | | |
| E4b. What is the floor area of the housing unit? | | <table border="1"><tr><td></td><td></td><td></td><td></td></tr></table> SQ. M | | | | |
| | | | | | | |
| E5. Is there any electricity in the building/house? | YES 1 NO 2 | | | | | |
| E6. How many of each of the following items does the family own? | CAR, JEEP, VAN a MOTORCYCLE, TRICYCLE b MOTORIZED BOAT/BANCA c AIRCON d WASHING MACHINE e STOVE WITH OVEN/GAS RANGE f REFRIGERATOR/FREEZER g PERSONAL COMPUTER (DESKTOP, LAPTOP, NETBOOK, IPAD, IPOD, TABLET) h CELLULAR PHONE i LANDLINE/WIRELESS TELEPHONE j AUDIO COMPONENTS/STEREO SET k KARAOKE/VIDEOKE/MAGIC SING l CD/VCD/DVD PLAYER m TELEVISION n RADIO/RADIO CASSETTE PLAYER o | a. b. c. d. e. f. g. h. i. j. k. l. m. n. o. | | | | |

| F. WATER, SANITATION AND HYGIENE | | |
|--|--|---|
| F1. What is the family's main source of water supply? | COMMUNITY WATER SYSTEM PIPED INTO: DWELLING 01 YARD/PLOT 02 PUBLIC TAP 03 POINT SOURCE: PROTECTED WELL/TUBE WELL/ BOREHOLE 04 UNPROTECTED (OPEN DUG WELL) 05 DEVELOPED SPRING 06 UNDEVELOPED SPRING 07 RIVER/STREAM/POND/LAKE/DAM 08 RAINWATER 09 TANKER TRUCK/PEDDLER/NEIGHBOR 10 | <div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div> <div>WS1</div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> |
| F1a. IF ANSWER TO F1 IS ANY OF THE CODES 02 TO 08: How far is this water source from your house? | | <div><div></div><div></div><div></div><div></div></div> <div>METER</div> |
| WS1. What is the <u>main source</u> of drinking water used by members of your family? <i>If unclear, probe to identify the place from which members of this family most often collect drinking water (collection point)</i> | PIPED WATER PIPED INTO DWELLING 11 PIPED TO YARD/PLOT 12 PIPED TO NEIGHBOR 13 PUBLIC TAP/STAND PIPE 14 TUBED WELL/BOREHOLE 21 DUG WELL PROTECTED WELL 31 UNPROTECTED WELL 32 SPRING PROTECTED SPRING 41 UNPROTECTED SPRING 42 RAINWATER 51 TANKER-TRUCK 61 CART WITH SMALL TANK 71 WATER REFILLING STATION 72 SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL) 81 PACKAGED WATER BOTTLED WATER 91 SACHET WATER 92 OTHER (<i>Specify</i>) 96 | <div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div> <div>WS7</div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> |
| WS2. What is the <u>main source</u> of water used by members of your family for other purposes such as cooking and handwashing? <i>If unclear, probe to identify the place from which members of this family most often collect water for other purposes.</i> | PIPED WATER PIPED INTO DWELLING 11 PIPED TO YARD/PLOT 12 PIPED TO NEIGHBOR 13 PUBLIC TAP/STANDPIPE 14 TUBED WELL/BOREHOLE 21 DUG WELL PROTECTED WELL 31 UNPROTECTED WELL 32 SPRING PROTECTED SPRING 41 UNPROTECTED SPRING 42 RAINWATER 51 TANKER-TRUCK 61 CART WITH SMALL TANK 71 WATER REFILLING STATION 72 SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL) 81 PACKAGED WATER BOTTLED WATER 91 SACHET WATER 92 OTHER (<i>Specify</i>) 96 | <div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div> <div>WS7</div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> |

| | | |
|---|--|--|
| WATER, SANITATION AND HYGIENE | | |
| WS3. Where is that water source located? | IN OWN DWELLING 1 IN OWN YARD/PLOT 2 ELSEWHERE 3 | <div><div></div>→WS7<div></div></div> |
| WS4. How long does it take for members of your family to go there, get water, and come back? | MEMBERS DO NOT COLLECT 000 NUMBER OF MINUTES DON'T KNOW 998 | →WS7 <div><div></div><div></div><div></div></div> |
| WS5. Who usually goes to this source to collect the water for your family? RECORD THE NAME OF THE PERSON AND COPY THE LINE NUMBER OF THIS PERSON FROM THE LIST OF FAMILY MEMBERS | NAME LINE NUMBER | <div><div></div><div></div></div> |
| WS6. Since last__ (DAY OF THE WEEK), how many times has this person collected water? | NUMBER OF TIMES DON'T KNOW 98 | <div><div></div><div></div></div> |
| WS7. In the last month, has there been any time when your family did not have sufficient quantities of drinking water? | YES, AT LEAST ONCE 1 NO, ALWAYS SUFFICIENT 2 DON'T KNOW 8 | <div><div></div>→WS9<div></div></div> |
| WS8. What was the main reason that you were unable to access drinking water in sufficient quantities when needed? | WATER NOT AVAILABLE FROM SOURCE 1 WATER TOO EXPENSIVE 2 SOURCE NOT ACCESSIBLE 3 OTHER (specify) 6 DON'T KNOW 8 | <div><div></div></div> |
| WS9. Do you do anything to the water to make it safer to drink? | YES 1 NO 2 DON'T KNOW 8 | <div><div></div>→WS11a<div></div></div> |
| WS10. What do you usually do to make the water safer to drink? PROBE: Anything else? RECORD ALL METHODS MENTIONED | BOILED IT A ADD BLEACH/CHLORINE B STRAIN IT THROUGH A CLOTH C USE WATER FILTER (CERAMIC, SAND, COMPOSITE, ETC.) D SOLAR DISINFECTION E LET IT STAND AND SETTLE F OTHER (specify) X DON'T KNOW Z | <div><div></div><div></div><div></div></div> |
| WS11a. What kind of toilet facility do members of your household usually use? IF 'FLUSH' OR 'POUR FLUSH', PROBE: Where does it flush to? IF NOT POSSIBLE TO DETERMINE, ASK PERMISSION TO OBSERVE FACILITY. | FLUSH/POUR FLUSH FLUSH TO PIPED SEWER SYSTEM 11 FLUSH TO SEPTIC TANK 12 FLUSH TO PIT LATRINE 13 FLUSH TO OPEN DRAIN 14 FLUSH TO DK WHERE 15 PIT LATRINE VENTILATED IMPROVED PIT LATRINE 21 PIT LATRINE WITH SLAB 22 PIT LATRINE WITHOUT SLAB/ OPEN PIT 23 COMPOSTING TOILET 31 BUCKET 41 HANGING TOILET/HANGING LATRINE 51 NO FACILITY/BUSH/FIELD 95 OTHER (specify) 96 | <div><div></div><div></div></div> <div><div></div>→WS14</div> <div><div></div>→WS12</div> <div><div></div>→WS14</div> <div><div></div>→WS12</div> <div><div></div>→WS14</div> <div><div></div>→SECTION G</div> <div><div></div>→WS14</div> |
| WS11b. Where does the outlet of the septic tank go? | SEWER LINES 1 SOAKAGE PIT 2 MUNICIPALITY/CITY DRAINAGE 3 DIRECTLY TO BODY OF WATER-CREEK, RIVER, LAKE, COASTAL WATER 4 NO OUTLET OR UNDERGROUND 5 DON'T KNOW 6 OTHER (specify) 8 | <div><div></div></div> |

| WATER, SANITATION AND HYGIENE | | |
|--|--|--|
| WS12. Has your (ANSWER FROM WS11a) ever been emptied? | YES, EMPTIED WITHIN THE LAST 5 YEARS 1 MORE THAN 5 YEARS AGO 2 DON'T KNOW WHEN 3 NO, NEVER EMPTIED 4 NO, NEW TOILET HAS BEEN CONSTRUCTED 5 DON'T KNOW 8 | <div><div></div><div>→ WS14</div></div> |
| WS13a. The last time it was emptied, who emptied (ANSWER FROM WS11a)? | REMOVED BY SERVICE PROVIDER 1 REMOVED BY HOUSEHOLD MEMBER 2 REMOVED BY NEIGHBOR 3 OTHER (specify) 6 DON'T KNOW 8 | <div><div></div></div> |
| WS13b. The last time it was emptied, where were the contents emptied to? | TO A TREATMENT PLANT 1 BURIED IN A COVERED PIT 2 TO DON'T KNOW WHERE 3 TO UNCOVERED PIT, OPEN GROUND, WATER BODY OR ELSEWHERE 4 OTHER (specify) 5 DON'T KNOW 8 | |
| WS14. Where is this toilet facility located? | IN OWN DWELLING 1 IN OWN YARD/PLOT 2 ELSEWHERE 3 | <div><div></div><div>→ SECTION G</div></div> |
| WS15. Do you share this facility with others who are not members of your household? | YES 1 NO 2 | <div><div></div><div>→ SECTION G</div></div> |
| WS17. How many household's in total use this toilet facility, including your own household? | NUMBER OF HOUSEHOLDS (IF LESS THAN 10) TEN OR MORE HOUSEHOLDS 10 | <div><div></div><div></div></div> |
| HANDWASHING | | HW |
| HW1. We would like to learn about where members of this household wash their hands after using toilet facility. Can you please show me where members of your household <u>most often</u> wash their hands after using toilet facility? RECORD RESULT AND OBSERVATION | OBSERVED FIXED FACILITY OBSERVED (SINK/TAP) IN DWELLING 1 IN YARD/PLOT 2 MOBILE OBJECT OBSERVED (BUCKET/JUG/KETTLE) 3 NOT OBSERVED NO HANDWASHING PLACE IN DWELLING/ YARD/PLOT 4 NO PERMISSION TO SEE 5 OTHER REASON (specify) 6 | <div><div></div><div>→ HW5</div><div>→ HW4</div><div>→ HW5</div></div> |
| HW2. OBSERVE PRESENCE OF WATER AT THE PLACE FOR HANDWASHING. VERIFY BY CHECKING THE TAP/PUMP, OR BASIN, BUCKET, WATER CONTAINER OR SIMILAR OBJECTS FOR PRESENCE OF WATER | WATER IS AVAILABLE 1 WATER IS NOT AVAILABLE 2 | <div><div></div></div> |
| HW3. IS SOAP OR DETERGENT PRESENT AT THE PLACE FOR HANDWASHING | YES, PRESENT 1 NO, NOT PRESENT 2 | <div><div>→ HW7</div><div>→ HW5</div><div></div></div> |
| HW4. Where do you or other members of your family most often wash your hands after using the toilet? | FIXED FACILITY (SINK/TAP) IN DWELLING 1 IN YARD/PLOT 2 MOBILE OBJECT (BUCKET/JUG/KETTLE) 3 NO HANDWASHING PLACE IN DWELLING/YARD/PLOT 4 OTHER (specify) 6 | <div><div></div></div> |
| HW5. Do you have any soap or detergent in your house for washing hands? | YES 1 NO 2 | <div><div></div><div>→ SECTION G</div></div> |
| HW6. Can you please show it to me? | YES, SHOWN 1 NO, NOT SHOWN 2 | <div><div></div><div>→ SECTION G</div></div> |
| HW7. RECORD YOUR OBSERVATION ENCIRCLE ALL THAT APPLY | BAR OR LIQUID SOAP A DETERGENT (POWDER/LIQUID/PASTE) B | <div><div></div><div></div></div> |

| G. OTHER RELEVANT INFORMATION | | |
|---|--|--|
| G1. Did you or any member of your family avail of any loan during the period January-June 2017 ? | YES 1 NO 2 | → G3 <div></div> |
| G2. Where did you or any member of your family avail of this loan? (MULTIPLE RESPONSE) | GSIS A SSS B PAG-IBIG C MICROFINANCE INSTITUTION D RELATIVE/FRIEND E CREDIT UNION F BANK G INFORMAL LENDER H PAWNSHOP I OTHERS (<i>Specify</i>) J | <div><div></div><div></div><div></div></div> |
| G3. Are/were you or any member of your family a member of a cooperative during the period January-June 2017 ? | YES 1 NO 2 | |
| G4. During the period April-June 2017 , did you or any member of your family experience hunger because you did not have food to eat? | YES 1 NO 2 | → SECTION H <div></div> |
| G4a. How often did it happen? | AT LEAST ONCE A WEEK 1 AT LEAST ONCE IN EACH MONTH 2 AT LEAST ONCE IN THREE MONTHS 3 | <div></div> |

| H. SOCIAL PROTECTION | | | | | | | | | | | | |
|--|--|---------------------------|---|----------------------|---|--|--------------------------|--|--|--|---|--------------------------------|
| H1. Is any member of your family (including OFW/OCW) a dependent/beneficiary/member of any of the following social/health insurance programs? | | | ASK H2 TO H4 FOR ALL 'YES' (CODE 1) IN H1 | | | | | | | | | |
| | | | H2. Who among the family members are members of the (NAME OF SOCIAL/ HEALTH INSURANCE PROGRAM)? ENTER LINE NO. OF FAMILY MEMBER | | | | | H3. Who among the family members have availed/received assistance/benefits/ payments from the (NAME OF SOCIAL/ HEALTH INSURANCE PROGRAM)? ENTER LINE NO. OF FAMILY MEMBER | | | H4. How much was received in cash from (NAME OF SOCIAL/ HEALTH INSURANCE PROGRAM) in the last 6 months (January-June 2017)? | |
| 1. SSS | | YES 1 NO 2 | | | | | | | | | | Loan 1 <input type="text"/> |
| | | | | | | | | | | | | Pension 2 <input type="text"/> |
| | | | | | | | | | | | | Other 3 <input type="text"/> |
| 2. GSIS | | YES 1 NO 2 | | | | | | | | | | Loan 1 <input type="text"/> |
| | | | | | | | | | | | | Pension 2 <input type="text"/> |
| | | | | | | | | | | | | Other 3 <input type="text"/> |
| 3. PhilHealth (National Health Insurance Program) | | YES 1 NO 2 | | | | | | | | | | <input type="text"/> |
| a. Paying Member | | | | | | | | | | | | |
| b. Sponsored Member/Non-Paying Member | | YES 1 NO 2 | | | | | | | | | | <input type="text"/> |
| 4. Private Insurance Companies | | YES 1 NO 2 | | | | | | | | | | <input type="text"/> |
| H5. During the period January-June 2017, has any member of your family received benefits/grants/assistance/payment from any of the following programs? | | | ASK H6 TO H8 FOR ALL 'YES' (CODE 1) IN H5 | | | | | | | | | |
| | | | H6. Who among the family members received the benefits/ grants/assistance/ payment from the (NAME OF PROGRAM)? ENTER LINE NO. OF FAMILY MEMBER | | | | | H7. How much was received by the family in cash from (NAME OF PROGRAM) last month? | | | H8. How much was received by the family in cash from (NAME OF PROGRAM) in the last 6 months (January-June 2017)? | |
| 1. Pantawid Pamilyang Pilipino Program (4Ps)/ | | YES 1 NO 2 | | | | | | | | | | <input type="text"/> |
| 2. Social Pension | | YES 1 NO 2 | | | | | | | | | | <input type="text"/> |
| 3. Students Grant-in-Aid Program for Poverty Alleviation (SG-PA)? | | YES 1 NO 2 | | | | | | | | | | <input type="text"/> |
| 4. Students Financial Assistance Programs (StuFAP) | | YES 1 NO 2 | | | | | | | | | | <input type="text"/> |
| a. State Scholarship Program (SSP) | | | | | | | | | | | | |
| b. Study Now Pay Later Plan (SNPLP) | | YES 1 NO 2 | | | | | | | | | | <input type="text"/> |
| H9. During the period January-June 2017, has any member of your family benefitted/availed from the following programs/assistance? | | | ASK H10 TO H13 FOR ALL 'YES' (CODE 1) IN H9 | | | | | | | | | |
| | | | H10. Who among the family members benefitted/availed of the (NAME OF PROGRAM/ ASSISTANCE)? | | | | | H11. How much did your family receive (including value of goods received) from (NAME OF PROGRAM/ ASSISTANCE) in the last 6 months (January-June 2017)? | | | H12. How many months did your family receive in cash and/or goods in the last 6 months (January-June 2017)? | |
| 1. Sustainable Livelihood Program (SLP) | | | | | | | | | | | | |
| a. Seed Capital Fund/SEA-K | | YES 1 NO 2 | | | | | | | | | | <input type="text"/> |
| b. Cash for Building Livelihood Assistance (CBLP) | | YES 1 NO 2 | | | | | | | | | | <input type="text"/> |
| c. Pre-Employment Assistance Fund (PEAF) | | YES 1 NO 2 | | | | | | | | | | <input type="text"/> |
| d. Skills Training | | YES 1 NO 2 | | | | | | | | | | <input type="text"/> |
| 2. Supplemental Feeding Program | | YES 1 NO 2 | | | | | | | | | | <input type="text"/> |
| H13. Disaster Preparedness | | | | | | | | | | | | |
| H13a. In case of disaster or calamity, does your family have a disaster preparedness kit? | | | | | | | | | | | | <input type="checkbox"/> |
| 1 - YES 2 - NO, GO TO H14 | | | | | | | | | | | | |
| H13b. What does your disaster preparedness kit contain? ENTER "1" ON THE BOX IF MENTIONED BY THE RESPONDENT, "0" OTHERWISE. | | | | | | | | | | | | |
| 1. WATER | | | <input type="checkbox"/> | 6. CANDLE | | | <input type="checkbox"/> | 11. BATTERY | | | <input type="checkbox"/> | |
| 2. FOOD | | | <input type="checkbox"/> | 7. MEDICAL KIT | | | <input type="checkbox"/> | 12. IMPORTANT DOCUMENTS | | | <input type="checkbox"/> | |
| 3. MATCHES/LIGHTER | | | <input type="checkbox"/> | 8. WHISTLE | | | <input type="checkbox"/> | 13. OTHERS, SPECIFY | | | <input type="checkbox"/> | |
| 4. FLASHLIGHT | | | <input type="checkbox"/> | 9. CLOTHES | | | <input type="checkbox"/> | | | | | |
| 5. RADIO | | | <input type="checkbox"/> | 10. BLANKET | | | <input type="checkbox"/> | | | | | |
| H14. Has any member of your family been a beneficiary of the Child Benefit/Child Protection Program during the period January - June 2017? | | | | | | | | | | | <input type="checkbox"/> | |
| 1 - YES 2 - NO, GO TO SECTION I | | | | | | | | | | | | |
| H15. What type of Child Benefit/Child Protection benefit or assistance was received? | | | | | | | | | | | <input type="text"/> | |
| A - Therapy Services for Abused Children | | | | | D - Government Internship Program | | | | | | | |
| B - Alternative Family Care | | | | | E - Rehabilitation Services for Children in Conflict with the Law | | | | | | | |
| C - Special Social Services for Children in Armed Conflict | | | | | F - Others, specify | | | | | | | |

| I. ACCESS TO GOVERNMENT SERVICES | | | | | |
|--|---|---|---|---|--|
| Now, I would like to talk about all the transactions you or any member of your family made from July 2016 up to present with any government-run agency, institution, or facility whether from the national government, government owned and controlled corporations, public schools, hospitals, or any transactions/services availed from the local government unit. | | | | | |
| QN | GOVERNMENT SERVICES | I1. From July 2016 up to present, did you or any member of your family see or visit any person working in the government-run agency, institution, or facility for any of the following reasons or purposes? | I2. Did anybody working in that government-run agency, institution or facility ask or oblige you or any member of your family to give money, gift, donation, favor or anything of value for any of the following reasons or purposes? | I3. Did you or any member of your family give money, gift, donation, favor or anything of value to that person in order to speed-up the service (facilitate) or avoid problems in any of the following reasons or purposes? | I4. If YES in I3, how much is the worth of money, gift, donation, favor or anything of value given to that person? |
| (1) | (2) | (3) | (4) | (5) | (6) |
| PAYMENT OF TAXES AND OTHER DUTIES | | | | | |
| a | Paying cedula, income tax, real estate tax, capital gains tax, documentary stamp tax, customs duties & other similar taxes & duties | YES 1 NO 2 → GO TO b | YES 1 NO 2 | YES 1 NO 2 → GO TO b | Amount <div></div> |
| ACCESS TO JUSTICE | | | | | |
| b | Filing a complaint or seeking assistance from law enforcers like from the police, barangay, NBI, PDEA, etc. | YES 1 NO 2 → GO TO c | YES 1 NO 2 | YES 1 NO 2 → GO TO c | Amount <div></div> |
| c | Going to the fiscal's office or public attorney's office in connection with cases | YES 1 NO 2 → GO TO d | YES 1 NO 2 | YES 1 NO 2 → GO TO d | Amount <div></div> |
| d | Going to court in connection with cases | YES 1 NO 2 → GO TO e | YES 1 NO 2 | YES 1 NO 2 → GO TO e | Amount <div></div> |
| AVAILING OF SOCIAL SERVICES | | | | | |
| e | Enrolling in public school/college/university, availing of government scholarships, and other educational services | YES 1 NO 2 → GO TO f | YES 1 NO 2 | YES 1 NO 2 → GO TO f | Amount <div></div> |
| f | Medical check-up, hospitalization, vaccination, getting free medicines or other health services from public hospitals/urban/rural health units. | YES 1 NO 2 → GO TO g | YES 1 NO 2 | YES 1 NO 2 → GO TO g | Amount <div></div> |
| g | Applying or getting loans or benefits from SSS, Pag-ibig, GSIS, PhilHealth & other government institutions | YES 1 NO 2 → GO TO h | YES 1 NO 2 | YES 1 NO 2 → GO TO h | Amount <div></div> |
| h | Seeking assistance for employment or livelihood or getting subsidy/benefits for the poor from government institutions | YES 1 NO 2 → GO TO i | YES 1 NO 2 | YES 1 NO 2 → GO TO i | Amount <div></div> |
| SECURING REGISTRY, PERMITS AND OTHER LICENSES | | | | | |
| i | Getting civil registry documents like birth, death, marriage certificate and CENOMAR | YES 1 NO 2 → GO TO j | YES 1 NO 2 | YES 1 NO 2 → GO TO j | Amount <div></div> |
| j | Getting passport, authenticating documents at the DFA, & securing gov't issued IDs (e.g. Postal ID, COMELEC Voter's ID, PRC ID). | YES 1 NO 2 → GO TO k | YES 1 NO 2 | YES 1 NO 2 → GO TO k | Amount <div></div> |
| k | Getting land title & registration of documents relating to property. | YES 1 NO 2 → GO TO l | YES 1 NO 2 | YES 1 NO 2 → GO TO l | Amount <div></div> |
| l | Getting permits (e.g. mayor's permit, building permit, sanitary permit, fire permit, occupancy permit), licenses (driver's, firearms), & clearances (e.g. NBI, police, barangay). | YES 1 → GO TO I2 NO 2 → GO TO ENUMERATOR'S CHECK | YES 1 NO 2 | YES 1 → GO TO I4 NO 2 → GO TO ENUMERATOR'S CHECK | Amount <div></div> |
| ENUMERATOR'S CHECK: | | | | | |
| AT LEAST ONE YES (CODE 1) IN I2 (COLUMN 4). (WAS ASKED TO GIVE) 1 → GO TO I5 | | | | | |
| ALL NO (CODE 2) AND/OR BLANK IN COLUMN 4. (WAS NOT ASKED TO GIVE) 2 → GO TO SECTION J | | | | | |
| I5. | When you or any member of your family were/was asked or obliged to give money, gift, donation, favor, or anything of value, did you or any member of your family report the incident to any authority? | YES 1 → GO TO SECTION J NO 2 | | | |
| I6. | Why was it not reported to the proper authority? What else? (MULTIPLE RESPONSE) | REASON 1 REASON 2 REASON 3 | | | |
| | 1. Lack of time to report A 2. Lack of money to spend to file a case/complaint. B 3. Don't know which government agency to report to ... C 4. Fear of reprisal/afraid of consequence: D 5. Difficulty in proving the case E 6. Don't know the procedure F 7. Don't trust any gov't agency G 8. Nothing will happen anyway H 9. Government does not reward those who report corruption. I 10. Not worth reporting/too small to bother. J 11. Others (Specify) _____ K | | | | |

J. FAMILY EXPENDITURES

A. FOOD AND NON-ALCOHOLIC BEVERAGES

J1 FOOD

J1.a BREAD AND CEREALS

(a) During the period January - June 2017, did you or any member of your family consume bread and cereals?

1 - YES

2 - NO, GO TO PAGE 10 J1.b)

(b) How much is your consumption of the following?

Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017).

| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
|--|--------|----------------------|---|--------------------------|---|---|--------------------------|---|-----------------------------------|---|--------------------------|
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 1. Rice (in all forms) | | | | | | | | | | | |
| a. Well milled, premium, fragrant, polished, or glazed (jasmine, wagwag, dinorado, sinandomeng, milagrosa, etc.) | 011111 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| b. Regular milled, commercial | 011113 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| c. NFA rice | 011114 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| d. Other variety of rice, n.e.c | 011119 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| | | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| 2. Corn | | | | | | | | | | | |
| a. Corn on the cob | 011121 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| b. Whole corn, grain | 011123 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| c. Corn grits | 011126 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| d. Other corn (corn starch, etc.) | 011129 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| | | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |

CODES FOR THE REFERENCE PERIOD

- 1 - DAILY 4 - MONTHLY 7 - ONCE EVERY SIX MONTHS
 2 - WEEKLY 5 - ONCE EVERY 2 MONTHS
 3 - EVERY 15 DAYS 6 - ONCE EVERY 3 MONTHS

CODES (SOURCE OF "IN KIND")

- 1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
 2 - ENTREPRENEURIAL ACTIVITIES
 3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

(b) How much is your consumption of the following?

Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017).

| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
|---|--------|--------------------------|--------------------------------|------------------------------|---|--------------------------------|------------------------------|---|---------------------------------------|--|------------------------------|
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 3. Flour | | | | | | | | | | | |
| a. Wheat flour (all purpose) | 011131 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| b. Corn flour | 011136 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| c. Other n.e.c | 011139 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| | | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| 4. Other Cereal Preparation | | | | | | | | | | | |
| a. Flakes (cornflakes, puffed rice, oatflakes and similar products) | 011141 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| b. Native cakes (puto, bibingka, biko, suman, etc., prepared from rice) | 011142 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| c. Infant food cereal-based | 011143 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| d. Ready mixed noodle soup | 011144 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| e. Junk food cereal-based | 011145 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| f. Other cereal preparations and other products, n.e.c. (chamorado, arrozcaldo, etc.) | 011149 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| | | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |

CODES FOR THE REFERENCE PERIOD

1 - DAILY

2 - WEEKLY

3 - EVERY 15 DAYS

4 - MONTHLY

5 - ONCE EVERY 2 MONTHS

6 - ONCE EVERY 3 MONTHS

7 - ONCE EVERY SIX MONTHS

CODES (SOURCE OF "IN KIND")

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)

2 - ENTREPRENEURIAL ACTIVITIES

3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

(b) How much is your consumption of the following?

Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017).

| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
|---|--------|--------------------------|--|------------------------------|---|--|------------------------------|---|---------------------------------------|--|------------------------------|
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 5. Bread and Other Bakery Products | | | | | | | | | | | |
| a. Loaf bread | 011161 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| b. Pandesal | 011162 | | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | |
| c. Biscuits | 011163 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| d. Crackers | 011165 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| e. Cookies, cakes, hopia, pies | 011166 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| f. Other bread and bakery products, n.e.c. (lumpia wrapper, croissants, etc.) | 011169 | | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | |
| _____ | | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| 6. Pasta Products in All Forms | | | | | | | | | | | |
| a. Pasta (macaroni, spaghetti, etc.) | 011171 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| b. Noodles (sotanghon, bihon, etc.) | 011172 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| c. Instant noodles | 011173 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| d. Other pasta products, n.e.c. | 011179 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| _____ | | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| 7. Other Bread and Cereals, N.E.C.. | 011190 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |

CODES FOR THE REFERENCE PERIOD

1 - DAILY 4 - MONTHLY 7 - ONCE EVERY SIX MONTHS
2 - WEEKLY 5 - ONCE EVERY 2 MONTHS
3 - EVERY 15 DAYS 6 - ONCE EVERY 3 MONTHS

CODES (SOURCE OF "IN KIND")

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
2 - ENTREPRENEURIAL ACTIVITIES
3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

| J1.b MEAT | | | | | | | | | | | |
|--|--------|--------------------------|---|--------------------------|---|---|--------------------------|---|-----------------------------------|---|--------------------------|
| (a) During the period January - June 2017, did you or any member of your family consume fresh meat and meat preparation? | | | | | | | | | | | |
| 1 - YES 2 - NO, GO TO PAGE 12 (I1.c) | | | | | | | | | | | |
| (b) How much is your consumption of the following? | | | | | | | | | | | |
| Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017). | | | | | | | | | | | |
| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 1. Meat, Fresh, Chilled or Frozen | | | | | | | | | | | |
| a. Beef | 011211 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| b. Pork | 011212 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| c. Goat | 011214 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| d. Chicken | 011216 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| e. Other meat (frog's meat, sheep, etc.) | 011219 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| <input type="text"/> | | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| 2. Fresh, Chilled or Frozen Edible Offal, (liver, gizzard, etc.) | 011220 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| 3. Dried, Salted or Smoked Meat and Edible Offal (canned or uncanned) | 011230 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |

CODES FOR THE REFERENCE PERIOD
1 - DAILY 4 - MONTHLY 7 - ONCE EVERY SIX MONTHS
2 - WEEKLY 5 - ONCE EVERY 2 MONTHS
3 - EVERY 15 DAYS 6 - ONCE EVERY 3 MONTHS

CODES (SOURCE OF "IN KIND")
1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
2 - ENTREPRENEURIAL ACTIVITIES
3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS
PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

J1.b MEAT

(b) How much is your consumption of the following?

Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017).

| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
|---|--------|--------------------------|--------------------------------|------------------------------|---|--------------------------------|------------------------------|---|---------------------------------------|--|------------------------------|
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 4. Preserved or Processed Meat and Meat-based preparation | | | | | | | | | | | |
| a. Tocino, tapa | 011241 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| b. Hotdog, longaniza, chorizo | 011242 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| c. Corned beef | 011243 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| d. Luncheon meat, meatloaf, embotido | 011244 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| e. Sausages, bacon | 011245 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| f. Salami, ham | 011246 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| g. Other prepared or processed meat (liver spread, potted meat) | 011249 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| | | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |

CODES FOR THE REFERENCE PERIOD

1 - DAILY

2 - WEEKLY

3 - EVERY 15 DAYS

4 - MONTHLY

5 - ONCE EVERY 2 MONTHS

6 - ONCE EVERY 3 MONTHS

7 - ONCE EVERY SIX MONTHS

CODES (SOURCE OF "IN KIND")

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)

2 - ENTREPRENEURIAL ACTIVITIES

3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

| J1.c FISH AND SEAFOOD | | | | | | | | | | | |
|--|--------|--------------------------|------------------------------------|------------------------------|---|------------------------------------|------------------------------|---|---------------------------------------|--|------------------------------|
| (a) During the period January - June 2017, did you or any member of your family consume fish and seafood? | | | | | | | | | | | |
| 1 - YES 2 - NO, GO TO PAGE 15 J1.d) | | | | | | | | | | | |
| (b) How much is your consumption of the following? | | | | | | | | | | | |
| Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017). | | | | | | | | | | | |
| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 1. Fish (Fresh, Chilled or Frozen) | | | | | | | | | | | |
| a. Galunggong (Round scad) | 011311 | | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | |
| b. Bangus (Milkfish) | 011312 | | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | |
| c. Tilapia | 011313 | | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | |
| d. Lapu-lapu | 011314 | | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | |
| e. Dilis (Anchovies) | 011315 | | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | |
| f. Mackerel (hasa-hasa alumahan, and tanigue) | 011316 | | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | |
| g. Salmon | 011317 | | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | |
| h. Tuna | 011318 | | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | |
| i. Other fish, fresh or chilled, n.e.c. (dalagang bukid, etc.) | 011319 | | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | |
| <div></div> | | | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | | <div><div></div></div> | <div><div></div></div> | <div><div></div>1 kg 2 g</div> | |

CODES FOR THE REFERENCE PERIOD

1 - DAILY
2 - WEEKLY
3 - EVERY 15 DAYS

4 - MONTHLY
5 - ONCE EVERY 2 MONTHS
6 - ONCE EVERY 3 MONTHS

7 - ONCE EVERY SIX MONTHS

CODES (SOURCE OF "IN KIND")

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
2 - ENTREPRENEURIAL ACTIVITIES
3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS
PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

J1.c FISH AND SEAFOOD

(b) How much is your consumption of the following?

Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017).

| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
|--|--------|--------------------------|---------------------------------|------------------------------|---|---------------------------------|------------------------------|---|---------------------------------------|--|------------------------------|
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 2. Dried, Smoked or Salted Fish | | | | | | | | | | | |
| a. Bisugo | 011321 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| b. Tuyo | 011322 | | <div>2 g</div> <div>4 pcs</div> | | | <div>2 g</div> <div>4 pcs</div> | | | | <div>2 g</div> <div>4 pcs</div> | |
| c. Tamban | 011324 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| d. Dilis | 011328 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| e. Other dried, smoked or salted fish, n.e.c. (bangus, galunggong, etc.) | 011329 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| | | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| 3. Fresh, Chilled or Frozen Seafoods | | | | | | | | | | | |
| a. Shrimps/Prawns/Lobster | 011331 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| b. Crabs | 011332 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| c. Squids | 011333 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| d. Shells and mollusks | 011334 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| e. Other seafood, fresh, chilled or frozen, n.e.c. (land and sea snails, seaweeds, etc.) | 011339 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| | | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |

CODES FOR THE REFERENCE PERIOD

1 - DAILY

2 - WEEKLY

3 - EVERY 15 DAYS

4 - MONTHLY

5 - ONCE EVERY 2 MONTHS

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7 - ONCE EVERY SIX MONTHS

CODES (SOURCE OF "IN KIND")

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)

2 - ENTREPRENEURIAL ACTIVITIES

3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

J1.c FISH AND SEAFOOD

(b) How much is your consumption of the following?

Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017).

| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
|--|--------|--------------------------|--------------------------------|------------------------------|---|--------------------------------|------------------------------|---|---------------------------------------|--|------------------------------|
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 4. Fish Prepared or Preserved, Canned or Bottled, n.e.c. | | | | | | | | | | | |
| a. Fish in oil or in sauce, canned or bottled (mackerel, sardines) | 011341 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| b. Fish marinated (bagoong, burong isda, etc.) | 011342 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| c. Other fish prepared or preserved canned or bottled, n.e.c. | 011349 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| 5. Seafood-based Preparations Canned or Bottled, n.e.c. | | | | | | | | | | | |
| a. Squid, canned or bottled | 011351 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| b. Other seafood-based preparations, canned or bottled, n.e.c. (burong talangka, alamang, salted shells, etc.) | 011359 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| | | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |

CODES FOR THE REFERENCE PERIOD

1 - DAILY

2 - WEEKLY

3 - EVERY 15 DAYS

4 - MONTHLY

5 - ONCE EVERY 2 MONTHS

6 - ONCE EVERY 3 MONTHS

7 - ONCE EVERY SIX MONTHS

CODES (SOURCE OF "IN KIND")

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)

2 - ENTREPRENEURIAL ACTIVITIES

3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

| J1.d MILK, CHEESE AND EGGS | | | | | | | | | | | |
|--|--------|--------------------------|--|--------------------------|--|--|--------------------------|--|--|--|--------------------------|
| (a) During the period January - June 2017, did you or any member of your family consume milk, cheese and eggs? | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> 1 - YES 2 - NO, GO TO PAGE 17 (J1.e) </div> | | | | | | | | | | | |
| (b) How much is your consumption of the following? | | | | | | | | | | | |
| Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017). | | | | | | | | | | | |
| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 1. Raw milk | | | | | | | | | | | |
| a. Milk raw, not pasteurized | 011411 | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | |
| b. Milk, pasteurized or sterilized, ready to drink | 011412 | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> | | | | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | |
| 2. Condensed, evaporated or powdered milk | | | | | | | | | | | |
| a. Condensed milk | 011421 | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> | | | | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | |
| b. Evaporated milk | 011422 | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> | | | | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | |
| c. Powdered Infant milk | 011423 | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> | | | | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | |
| d. Advanced formula adult, powdered milk | 011424 | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> | | | | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | |
| e. Other powdered milk | 011425 | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> | | | | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | |
| _____ | | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> | | | | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | |
| 3. Yoghurt, cream, milk based dessert | 011430 | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> | | | | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | |
| 4. Milk based beverages and other milk-based products | 011440 | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | |
| 5. Soya milk | 011450 | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> | | | | | <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div> 3 ml 2 g | |

CODES FOR THE REFERENCE PERIOD

1 - DAILY
2 - WEEKLY
3 - EVERY 15 DAYS

4 - MONTHLY
5 - ONCE EVERY 2 MONTHS
6 - ONCE EVERY 3 MONTHS

7 - ONCE EVERY SIX MONTHS

CODES (SOURCE OF "IN KIND")

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
2 - ENTREPRENEURIAL ACTIVITIES
3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

| J1.d MILK, CHEESE AND EGGS | | | | | | | | | | | |
|--|--------|--------------------------|--|------------------------------|---|--|------------------------------|---|---------------------------------------|--|------------------------------|
| (b) How much is your consumption of the following? | | | | | | | | | | | |
| Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017). | | | | | | | | | | | |
| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 6. Cheese and Curd | | | | | | | | | | | |
| a. Fresh cheese (kesong puti, cottage cheese) | 011461 | | <input type="text"/> 3 ml <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | |
| b. Grated or processed cheese | 011463 | | <input type="text"/> 3 ml <input type="text"/> 2 g | | <input type="text"/> | | | | | <input type="text"/> 3 ml <input type="text"/> 2 g | |
| c. Processed cheese (not grated or powdered) | 011464 | | <input type="text"/> 3 ml <input type="text"/> 2 g | | <input type="text"/> | | | | | <input type="text"/> 3 ml <input type="text"/> 2 g | |
| d. Other cheese and curd, n.e.c. | 011469 | | <input type="text"/> 3 ml <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | |
| | | | <input type="text"/> 3 ml <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | |
| 7. Eggs | | | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | |
| a. Fresh (chicken) | 011471 | | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | |
| b. Fresh (quail) | 011472 | | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | |
| c. Fresh (ducks) | 011473 | | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | |
| d. Salted eggs | 011475 | | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | |
| e. Balut/Penoy | 011476 | | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | |
| f. Others (turtle's egg, etc.) | 011478 | | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | |
| g. Other egg products made wholly from eggs | 011479 | | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | |
| | | | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | |
| 8. Other milk, cheese and eggs, n.e.c. | 011490 | | <input type="text"/> 3 ml <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | |

CODES FOR THE REFERENCE PERIOD
1 - DAILY 4 - MONTHLY 7 - ONCE EVERY SIX MONTHS
2 - WEEKLY 5 - ONCE EVERY 2 MONTHS
3 - EVERY 15 DAYS 6 - ONCE EVERY 3 MONTHS

CODES (SOURCE OF "IN KIND")
1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
2 - ENTREPRENEURIAL ACTIVITIES
3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

| J1.e OILS AND FATS | | | | | | | | | | | |
|--|--------|--------------------------|---|--------------------------|---|---|--------------------------|---|-----------------------------------|---|--------------------------|
| (a) During the period January - June 2017, did you or any member of your family consume oils and fats? | | | | | | | | | | | |
| 1 - YES 2 - NO, GO TO NEXT PAGE (J1.f) | | | | | | | | | | | |
| (b) How much is your consumption of the following? | | | | | | | | | | | |
| Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017). | | | | | | | | | | | |
| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 1. Butter and butter products | 011510 | _____ | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ | <input type="text"/> | | | | | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ |
| 2. Margarine | | | | | | | | | | | |
| a. Margarine | 011521 | _____ | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ | <input type="text"/> | | | | | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ |
| b. Peanut butter | 011522 | _____ | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ |
| c. Butter and other fats and oil derived from milk | 011529 | _____ | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ | <input type="text"/> | | | | | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ |
| 3. Edible oils | | | | | | | | | | | |
| a. Corn oil | 011532 | _____ | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ | <input type="text"/> | | | | | | |
| b. Coconut oil including milk | 011533 | _____ | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ |
| c. Other edible oils, n.e.c. (canola oil, palm oil, soya bean oil, peanut oil, etc.) | 011539 | _____ | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ |
| _____ | | _____ | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ |
| 4. Edible animal fats (lard, etc.) | 011540 | _____ | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 2 g | _____ |

CODES FOR THE REFERENCE PERIOD
1 - DAILY 4 - MONTHLY 7 - ONCE EVERY SIX MONTHS
2 - WEEKLY 5 - ONCE EVERY 2 MONTHS
3 - EVERY 15 DAYS 6 - ONCE EVERY 3 MONTHS

CODES (SOURCE OF "IN KIND")
1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
2 - ENTREPRENEURIAL ACTIVITIES
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| J1.f FRUIT | | | | | | | | | | | |
|--|--------|--------------------------|---|--------------------------|---|---|--------------------------|---|-----------------------------------|---|--------------------------|
| (a) During the period January - June 2017, did you or any member of your family consume fruits? | | | | | | | | | | | |
| 1 - YES 2 - NO, GO TO PAGE 20 (J1.g) | | | | | | | | | | | |
| (b) How much is your consumption of the following? | | | | | | | | | | | |
| Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017). | | | | | | | | | | | |
| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 1. Fresh Fruits | | | | | | | | | | | |
| a. Pineapple | 011611 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| b. Mango | 011612 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| c. Banana | 011613 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| d. Papaya | 011614 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| e. Dalanghita | 011615 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| f. Other fresh fruits, n.e.c. | 011619 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| <input type="text"/> | | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| 2. Dried/Preserved Fruits | | | | | | | | | | | |
| a. Pineapple | 011621 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| b. Mango | 011622 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| c. Other fruit dried, n.e.c | 011629 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| <input type="text"/> | | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |

CODES FOR THE REFERENCE PERIOD

1 - DAILY 4 - MONTHLY 7 - ONCE EVERY SIX MONTHS
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3 - EVERY 15 DAYS 6 - ONCE EVERY 3 MONTHS

CODES (SOURCE OF "IN KIND")

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
2 - ENTREPRENEURIAL ACTIVITIES
3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

| J1.f FRUIT | | | | | | | | | | | |
|--|--------|--------------------------|--|------------------------------|---|---|------------------------------|---|---------------------------------------|--|------------------------------|
| (b) How much is your consumption of the following? | | | | | | | | | | | |
| Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017). | | | | | | | | | | | |
| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 3. Fruit, Nuts and Edible Seeds | | | | | | | | | | | |
| a. Peanut | 011631 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| b. Cashew nut | 011632 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| c. Coconut (young, matured) | 011633 | | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 4 pcs <input type="text"/> 2 g | |
| d. Other fruit nuts and edible seeds, n.e.c. | 011639 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| | | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| 3. Preserved fruit and Fruit -based Products | | | | | | | | | | | |
| a. Pineapple | 011641 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| b. Mango | 011642 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| c. Mixture of Fruits (fruit cocktail) | 011646 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| d. Other fruit preserved and fruit based products | 011649 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| | | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| 5. Kaong preserves | 011650 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| 6. Nata de coco | 011660 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| CODES FOR THE REFERENCE PERIOD | | | | | | CODES (SOURCE OF "IN KIND") | | | | | |
| 1 - DAILY 4 - MONTHLY 7 - ONCE EVERY SIX MONTHS 2 - WEEKLY 5 - ONCE EVERY 2 MONTHS 3 - EVERY 15 DAYS 6 - ONCE EVERY 3 MONTHS | | | | | | 1 - FAMILY SUSTENANCE ACTIVITIES (FSA) 2 - ENTREPRENEURIAL ACTIVITIES 3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS | | | | | |

| J1.g VEGETABLES | | | | | | | | | | | |
|--|--------|--------------------------|---|--------------------------|--|---|--------------------------|--|--|---|--------------------------|
| (a) During the period January - June 2017, did you or any member of your family consume vegetables? | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> 1 - YES 2 - NO, GO TO PAGE 24 (J1.h) </div> | | | | | | | | | | | |
| (b) How much is your consumption of the following? | | | | | | | | | | | |
| Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017). | | | | | | | | | | | |
| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 1. Vegetables Cultivated for their Leaves or Stalks (Fresh, chilled, frozen or dried) | | | | | | | | | | | |
| a. Cabbage | 011711 | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">1 kg 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">1 kg 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">1 kg 2 g</div> | |
| b. Ampalaya leaves | 011712 | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | |
| c. Camote tops | 011713 | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | |
| d. Kangkong | 011714 | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | |
| e. Malunggay leaves | 011715 | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | |
| f. Pechay | 011716 | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | |
| g. Other vegetables cultivated for their leaves or stalks, fresh or dried, n.e.c. | 011719 | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | |
| _____ | | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">5 bdl 2 g</div> | |
| 2. Vegetables Cultivated for their Fruit (Fresh, chilled, frozen or dried) | | | | | | | | | | | |
| a. Ampalaya | 011721 | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">1 kg 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">1 kg 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">1 kg 2 g</div> | |
| b. Eggplant | 011722 | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">1 kg 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">1 kg 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">1 kg 2 g</div> | |
| c. Squash | 011723 | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">1 kg 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">1 kg 2 g</div> | | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;"></div> | <div style="border: 1px solid black; width: 40px; height: 20px; display: flex; align-items: center; justify-content: center;">1 kg 2 g</div> | |

CODES FOR THE REFERENCE PERIOD

1 - DAILY
2 - WEEKLY
3 - EVERY 15 DAYS

4 - MONTHLY
5 - ONCE EVERY 2 MONTHS
6 - ONCE EVERY 3 MONTHS

7 - ONCE EVERY SIX MONTHS

CODES (SOURCE OF "IN KIND")
1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
2 - ENTREPRENEURIAL ACTIVITIES
3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

J1.g. VEGETABLES

(b) How much is your consumption of the following?

Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017).

| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
|---|--------|----------------------|-----------------------------------|--------------------------|---|-----------------------------------|--------------------------|---|-----------------------------------|--|--------------------------|
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| d. Okra | 011724 | | <input type="text"/> 5 bdl 2 g | | <input type="text"/> | <input type="text"/> 5 bdl 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 5 bdl 2 g | |
| e. Tomato | 011726 | | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg 2 g | |
| f. Beans and legumes (stringbeans, mongo, togue, olives, etc.) | 011728 | | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg 2 g | |
| g. Other vegetables cultivated for their fruit, fresh, chilled or dried, n.e.c. | 011729 | | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg 2 g | |
| | | | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg 2 g | |
| 3. Vegetables Cultivated for their Roots (Fresh, chilled, frozen or dried) | | | | | | | | | | | |
| a. Onions | 011731 | | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg 2 g | |
| b. Carrots | 011732 | | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg 2 g | |
| c. Raddish | 011733 | | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg 2 g | |
| d. Garlic | 011734 | | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg 2 g | |
| e. Tugui | 011736 | | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg 2 g | |
| f. Other vegetables cultivated for roots, fresh or dried, frozen or dried, n.e.c. | 011739 | | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg 2 g | |
| | | | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> 1 kg 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg 2 g | |

CODES FOR THE REFERENCE PERIOD

1 - DAILY 4 - MONTHLY 7 - ONCE EVERY SIX MONTHS
2 - WEEKLY 5 - ONCE EVERY 2 MONTHS
3 - EVERY 15 DAYS 6 - ONCE EVERY 3 MONTHS

CODES (SOURCE OF "IN KIND")

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
2 - ENTREPRENEURIAL ACTIVITIES
3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS
PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

| J1.g. VEGETABLES | | | | | | | | | | | |
|--|--------|--------------------------|---|------------------------------|---|---|------------------------------|---|---------------------------------------|---|------------------------------|
| (b) How much is your consumption of the following? | | | | | | | | | | | |
| Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017). | | | | | | | | | | | |
| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 4. Potatoes and Tuber Vegetables, (Fresh or Dried) | | | | | | | | | | | |
| a. Potatoes | 011741 | _____ | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ |
| b. Camote | 011742 | _____ | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ |
| c. Cassava | 011743 | _____ | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ |
| d. Gabi | 011744 | _____ | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ |
| e. Ube | 011745 | _____ | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ |
| f. Other potatoes and tuber vegetables, fresh or dried, nec. | 011749 | _____ | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ |
| _____ | _____ | _____ | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ |
| 5. Vegetables Preserved or Processed and Other Vegetable-based Products | | | | | | | | | | | |
| a. Potatoes (French Fries) | 011751 | _____ | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ |
| b. Processed Camote | 011752 | _____ | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ |
| c. Pickled vegetables | 011757 | _____ | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ |
| d. Tokwa, tausi and miso | 011758 | _____ | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ |
| e. Other vegetables, preserved or processed and vegetable-based products, nec. (pork and beans, etc.) | 011759 | _____ | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | _____ |

CODES FOR THE REFERENCE PERIOD

1 - DAILY 4 - MONTHLY 7 - ONCE EVERY SIX MONTHS

2 - WEEKLY 5 - ONCE EVERY 2 MONTHS

3 - EVERY 15 DAYS 6 - ONCE EVERY 3 MONTHS

CODES (SOURCE OF "IN KIND")

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)

2 - ENTREPRENEURIAL ACTIVITIES

3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

| J1.g. VEGETABLES | | | | | | | | | | | |
|--|--------|--------------------------|---|------------------------------|---|---|------------------------------|---|---------------------------------------|---|------------------------------|
| (b) How much is your consumption of the following? | | | | | | | | | | | |
| Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017). | | | | | | | | | | | |
| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 6. Products of Tuber Vegetables Including Preparations | | | | | | | | | | | |
| a. Potato chips | 011761 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| b. Cassava cake | 011762 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| c. Haleya (ube) | 011763 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| d. Other products of tuber vegetables including preparations, nec. (camote cue, etc.) | 011769 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| <input type="text"/> | | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |

CODES FOR THE REFERENCE PERIOD
1 - DAILY 4 - MONTHLY 7 - ONCE EVERY SIX MONTHS
2 - WEEKLY 5 - ONCE EVERY 2 MONTHS
3 - EVERY 15 DAYS 6 - ONCE EVERY 3 MONTHS

CODES (SOURCE OF "IN KIND")
1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
2 - ENTREPRENEURIAL ACTIVITIES
3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

| J1.h SUGAR, JAM, HONEY, CHOCOLATE AND CONFECTIONERY | | | | | | | | | | | |
|--|--------|--------------------------|---|--------------------------|---|---|--------------------------|---|-----------------------------------|---|--------------------------|
| (a) During the period January - June 2017, did you or any member of your family consume sugar, jam, honey, chocolate, confectionery products and ice cream? | | | | | | | | | | | |
| 1 - YES 2 - NO, GO TO PAGE 26 (J1.i) | | | | | | | | | | | |
| (b) How much is your consumption of the following? | | | | | | | | | | | |
| Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017). | | | | | | | | | | | |
| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 1. Sugar | | | | | | | | | | | |
| a. Centrifugal sugar | 011811 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | | | | | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| b. Muscovado | 011812 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | | | | | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| c. Refined brown sugar | 011815 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | | | | | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| d. Other sugar (panocha, etc.) | 011819 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| _____ | | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| 2. Jams, Marmalades, Jellies | | | | | | | | | | | |
| a. Jams | 011821 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| b. Marmalades | 011822 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| c. Fruit jellies | 011825 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| d. Other jams, marmalades, fruit jellies, n.e.c. | 011829 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| _____ | | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| 3. Honey | 011830 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |

CODES FOR THE REFERENCE PERIOD

1 - DAILY 4 - MONTHLY 7 - ONCE EVERY SIX MONTHS
2 - WEEKLY 5 - ONCE EVERY 2 MONTHS
3 - EVERY 15 DAYS 6 - ONCE EVERY 3 MONTHS

CODES (SOURCE OF "IN KIND")

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
2 - ENTREPRENEURIAL ACTIVITIES
3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

J1.h SUGAR, JAM, HONEY, CHOCOLATE AND CONFECTIONERY

(b) How much is your consumption of the following?

Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017).

| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
|---|--------|----------------------|--|--------------------------|---|--|--------------------------|---|-----------------------------------|--|--------------------------|
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 4. Chocolates | 011840 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | | | | | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| 5. Ice cream, Sorbet and Edible Ice | | | | | | | | | | | |
| a. Ice cream | 011851 | | <input type="text"/> 3 ml. <input type="text"/> 2 g | | <input type="text"/> | | | | | <input type="text"/> 3 ml. <input type="text"/> 2 g | |
| b. Other ice cream, sorbet and edible ice, nec. (ice candy, ice, ice buko, etc.) | 011859 | | <input type="text"/> 3 ml. <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 3 ml. <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml. <input type="text"/> 2 g | |
| | | | <input type="text"/> 3 ml. <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 3 ml. <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml. <input type="text"/> 2 g | |
| 6. Other sugar, jam, honey, chocolate and confectionery products, n.e.c. (chewing gum, candies, pastilles, meringue, bukayo, etc.) | 011890 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| | | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |

CODES FOR THE REFERENCE PERIOD

- | | | |
|-------------------|-------------------------|---------------------------|
| 1 - DAILY | 4 - MONTHLY | 7 - ONCE EVERY SIX MONTHS |
| 2 - WEEKLY | 5 - ONCE EVERY 2 MONTHS | |
| 3 - EVERY 15 DAYS | 6 - ONCE EVERY 3 MONTHS | |

CODES (SOURCE OF "IN KIND")

- 1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
2 - ENTREPRENEURIAL ACTIVITIES
3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

J1.i. FOOD PRODUCTS NOT ELSEWHERE CLASSIFIED

(a) During the period January - June 2017, did you or any member of your family consume any food not elsewhere classified such as salt, spices, culinary herbs, sauces, condiments and seasoning, vinegar and soups, broths, stocks and culinary ingredients?

2 - NO, GO TO PAGE 28 (J2.a)

(b) How much is your consumption of the following?

Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017).

| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
|---|--------|--------------------------|---|------------------------------|---|---|------------------------------|---|---------------------------------------|---|------------------------------|
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Source (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 1. Salt | | | | | | | | | | | |
| a. Rock salt | 011911 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| b. Iodized salt | 011912 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | | | | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| 2. Spices and Culinary Herbs | | | | | | | | | | | |
| a. Pepper, crushed or ground | 011921 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| b. Pimenta (chili) | 011922 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| c. Ginger | 011923 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| d. Vetsin | 011924 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | | | | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| e. Laurel | 011927 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| f. Other spices and culinary herbs, n.e.c.. | 011929 | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |
| | | | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | <input type="text"/> |

| CODES FOR THE REFERENCE PERIOD | | |
|--------------------------------|-------------------------|---------------------------|
| 1 - DAILY | 4 - MONTHLY | 7 - ONCE EVERY SIX MONTHS |
| 2 - WEEKLY | 5 - ONCE EVERY 2 MONTHS | |
| 3 - EVERY 15 DAYS | 6 - ONCE EVERY 3 MONTHS | |

7 - ONCE EVERY SIX MONTHS

5 - ONCE EVERY 2 MONTHS

3 - EVERY 15 DAYS 6 - ONCE EVERY 3 MONTHS

| CODES (SOURCE OF "IN KIND") |
|---|
| 1 - FAMILY SUSTENANCE ACTIVITIES (FSA) |
| 2 - ENTREPRENEURIAL ACTIVITIES |
| 3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS |

2 - ENTREPRENEURIAL ACTIVITIES

3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

J1.i. FOOD PRODUCTS NOT ELSEWHERE CLASSIFIED

(b) How much is your consumption of the following?

Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017).

| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
|--|--------|--------------------------|---------------------------------|------------------------------|---|---------------------------------|------------------------------|---|---|--|------------------------------|
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 3. Sauces, Condiments and Seasonings | | | | | | | | | | | |
| a. Soya sauce | 011931 | | <div>3 ml.</div> <div>2 g</div> | | | <div>3 ml.</div> <div>2 g</div> | | | | <div>3 ml.</div> <div>2 g</div> | |
| b. Tomato catsup and other tomato sauces | 011932 | | <div>3 ml.</div> <div>2 g</div> | | | | | | | <div>3 ml.</div> <div>2 g</div> | |
| c. Banana catsup | 011934 | | <div>3 ml.</div> <div>2 g</div> | | | | | | | <div>3 ml.</div> <div>2 g</div> | |
| d. Salad dressing and mayonnaise | 011935 | | <div>3 ml.</div> <div>2 g</div> | | | <div>3 ml.</div> <div>2 g</div> | | | | <div>3 ml.</div> <div>2 g</div> | |
| e. Patis | 011936 | | <div>3 ml.</div> <div>2 g</div> | | | <div>3 ml.</div> <div>2 g</div> | | | | <div>3 ml.</div> <div>2 g</div> | |
| f. Other sauces, condiments and seasonings, n.e.c. (ginisa mix, meat cubes, lechon sauces, etc). | 011939 | | <div>3 ml.</div> <div>2 g</div> | | | <div>3 ml.</div> <div>2 g</div> | | | | <div>3 ml.</div> <div>2 g</div> | |
| | | | <div>3 ml.</div> <div>2 g</div> | | | <div>3 ml.</div> <div>2 g</div> | | | | <div>3 ml.</div> <div>2 g</div> | |
| 4. Vinegar | 011940 | | <div>3 ml.</div> <div>2 g</div> | | | <div>3 ml.</div> <div>2 g</div> | | | | <div>3 ml.</div> <div>2 g</div> | |
| 5. Dessert preparation and soups, broth, stocks & culinary ingredients | 011960 | | <div>3 ml.</div> <div>2 g</div> | | | | | | | <div>3 ml.</div> <div>2 g</div> | |
| 6. Homogenized baby food and dietary preparations (Gerber, etc.) | 011970 | | <div>3 ml.</div> <div>2 g</div> | | | | | | | <div>3 ml.</div> <div>2 g</div> | |
| 7. Other food products, N.E.C. (coffeemate, etc.) | 011990 | | <div>3 ml.</div> <div>2 g</div> | | | | | | | <div>3 ml.</div> <div>2 g</div> | |

CODES FOR THE REFERENCE PERIOD

1 - DAILY

2 - WEEKLY

3 - EVERY 15 DAYS

4 - MONTHLY

5 - ONCE EVERY 2 MONTHS

6 - ONCE EVERY 3 MONTHS

7 - ONCE EVERY SIX MONTHS

CODES (SOURCE OF "IN KIND")

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)

2 - ENTREPRENEURIAL ACTIVITIES

3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

J2. NON-ALCOHOLIC BEVERAGES

J2.a COFFEE, TEA AND COCOA

(a) During the period January - June 2017, did you or any member of your family consume any coffee, tea or cocoa?

1 - YES
2 - NO, GO TO NEXT PAGE (J2.b)

(b) How much is your consumption of the following?

Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017).

| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
|---|--------|--------------------------|--------------------------------|------------------------------|---|--------------------------------|------------------------------|---|---|--|------------------------------|
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 1. Coffee, whether or not decaffeinated | | | | | | | | | | | |
| a. Coffee, instant | 012111 | | <div>1 kg</div> <div>2 g</div> | | | | | | | <div>1 kg</div> <div>2 g</div> | |
| b. Coffee, roasted or ground | 012112 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| c. Other coffee based-beverages | 012113 | | <div>1 kg</div> <div>2 g</div> | | | | | | | <div>1 kg</div> <div>2 g</div> | |
| 2. Tea | | | | | | | | | | | |
| a. Green tea | 012121 | | <div>1 kg</div> <div>2 g</div> | | | | | | | <div>1 kg</div> <div>2 g</div> | |
| b. Black tea | 012122 | | <div>1 kg</div> <div>2 g</div> | | | | | | | <div>1 kg</div> <div>2 g</div> | |
| c. Other plant products for infusions (pito-pito) | 012129 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| | | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| 3. Cocoa | | | | | | | | | | | |
| a. Cocoa, powdered (Milo, Ovaltine, etc.) | 012131 | | <div>1 kg</div> <div>2 g</div> | | | | | | | <div>1 kg</div> <div>2 g</div> | |
| b. Cocoa, processed (ricoa, cocoa, tablea, etc.) | 012132 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| c. Cocoa beans (cacao) | 012133 | | <div>1 kg</div> <div>2 g</div> | | | <div>1 kg</div> <div>2 g</div> | | | | <div>1 kg</div> <div>2 g</div> | |
| 4. Cocoa-based Beverage Preparations | 012140 | | <div>3 ml</div> <div>2 g</div> | | | | | | | <div>3 ml</div> <div>2 g</div> | |

CODES FOR THE REFERENCE PERIOD

1 - DAILY
2 - WEEKLY
3 - EVERY 15 DAYS
4 - MONTHLY
5 - ONCE EVERY 2 MONTHS
6 - ONCE EVERY 3 MONTHS
7 - ONCE EVERY SIX MONTHS

CODES (SOURCE OF "IN KIND")

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
2 - ENTREPRENEURIAL ACTIVITIES
3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

12.b. MINERAL WATER, SOFT DRINKS, FRUIT AND VEGETABLES JUICES

(a) During the period January - June 2017, did you or any member of your family consume any non-alcoholic beverages such as mineral water, softdrinks, fruit and vegetable juices?

| | |
|---------|------------------------------|
| 1 - YES | 2 - NO, GO TO PAGE 31 (f3.a) |
|---------|------------------------------|

(b) How much is your consumption of the following?

Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017).

| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
|---|--------|--------------------------|---|------------------------------|---|---|------------------------------|---|---|---|------------------------------|
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 1. Mineral or Spring Water, All Drinking Water Sold in Containers | 012210 | | <input type="text"/> 6 liter <input type="text"/> 3 ml | | <input type="text"/> | | | | | <input type="text"/> 6 liter <input type="text"/> 3 ml | |
| 2. Soft drinks (soda, cola) | 012220 | | <input type="text"/> 6 liter <input type="text"/> 3 ml | | <input type="text"/> | | | | | <input type="text"/> 6 liter <input type="text"/> 3 ml | |
| 3. Fruits and Vegetables Juices, Powder | | | | | | | | | | | |
| a. Pineapple juice | 012231 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | | | | | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| b. Mango juice | 012232 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | | | | | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| c. Orange juice | 012233 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | | | | | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| d. Guyabano juice | 012234 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | | | | | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| e. Apple juice | 012235 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | | | | | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| f. Tomato juice | 012236 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | | | | | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| g. Calamansi juice | 012237 | | <input type="text"/> 2 g <input type="text"/> 1 kg | | <input type="text"/> | | | | | <input type="text"/> 2 g <input type="text"/> 1 kg | |
| h. Salabat powder | 012238 | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | <input type="text"/> | <input type="text"/> 1 kg <input type="text"/> 2 g | |
| i. Other fruit and vegetables juices, powder, nec. (lime juice, ginger ale, etc.) | 012239 | | <input type="text"/> 2 g <input type="text"/> 1 kg | | <input type="text"/> | | | | | <input type="text"/> 2 g <input type="text"/> 1 kg | |
| | | | <input type="text"/> 1 kg <input type="text"/> 2 g | | <input type="text"/> | | | | | <input type="text"/> 1 kg <input type="text"/> 2 g | |

CODES FOR THE REFERENCE PERIOD

1 - DAILY 4 - MONTHLY 7 - ONCE EVERY SIX MONTHS

1 - DAILY 4 - MONTHLY 7 - ONCE EVERY SIX MONTHS
2 - WEEKLY 5 - ONCE EVERY 2 MONTHS

3 - EVERY 15 DAYS 6 - ONCE EVERY 3 MONTHS

| CODES (SOURCE OF "IN KIND") | |
|-----------------------------|-----|
| 1 | 1 |
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| 3 | 3 |
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| 5 | 5 |
| 6 | 6 |
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| 99 | 99 |
| 100 | 100 |

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)

2 - ENTREPRENEURIAL ACTIVITIES

3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

| J2.b. MINERAL WATER, SOFT DRINKS, FRUIT AND VEGETABLES JUICES | | | | | | | | | | | |
|--|--------|--------------------------|---|------------------------------|---|---|------------------------------|---|---|---|------------------------------|
| (b) How much is your consumption of the following? | | | | | | | | | | | |
| Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017). | | | | | | | | | | | |
| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 4. Concentrates and Ready to Drink Juice | | | | | | | | | | | |
| a. Pineapple juice | 012241 | | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | |
| b. Orange juice | 012242 | | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | |
| c. Mango juice | 012243 | | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | |
| d. Guyabano juice | 012244 | | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | |
| e. Tomato juice | 012245 | | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | |
| f. Grapefruit juice | 012246 | | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | |
| g. Calamansi juice | 012247 | | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | |
| h. Apple juice | 012248 | | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | |
| i. Other concentrates and ready to drink juices, n.e.c. | 012249 | | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | |
| 5. Other Non-Alcoholic Beverages, N.E.C. (energy drink such as Lipovitan, Red Bull, Joss, Cobra Gatorade, etc.) | 012900 | | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | | <input type="text"/> | <input type="text"/> | <input type="text"/> 3 ml <input type="text"/> 6 liter | |

CODES FOR THE REFERENCE PERIOD
1 - DAILY 4 - MONTHLY
2 - WEEKLY 5 - ONCE EVERY 2 MONTHS
3 - EVERY 15 DAYS 6 - ONCE EVERY 3 MONTHS
7 - ONCE EVERY SIX MONTHS

CODES (SOURCE OF "IN KIND")
1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
2 - ENTREPRENEURIAL ACTIVITIES
3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

J3. ALCOHOLIC BEVERAGES AND TOBACCO

J3.a ALCOHOLIC BEVERAGES

(a) During the period January - June 2017, did you or any member of your family consume any alcoholic beverages such as liquor, wine and beer?

1 - YES
2 - NO, GO TO NEXT PAGE (J3.b)

(b) How much is your consumption of the following?
Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017).

| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
|---------------------------|--------|--------------------------|------------------------------------|------------------------------|---|------------------------------------|------------------------------|---|---|--|------------------------------|
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 1. Liquor | | | | | | | | | | | |
| a. Whisky | 021110 | | <div>3 ml</div> <div>6 liter</div> | | | | | | | <div>3 ml</div> <div>6 liter</div> | |
| b. Rum | 021120 | | <div>3 ml</div> <div>6 liter</div> | | | | | | | <div>3 ml</div> <div>6 liter</div> | |
| c. Gin | 021130 | | <div>3 ml</div> <div>6 liter</div> | | | <div>3 ml</div> <div>6 liter</div> | | | | <div>3 ml</div> <div>6 liter</div> | |
| d. Brandy | 021140 | | <div>3 ml</div> <div>6 liter</div> | | | | | | | <div>3 ml</div> <div>6 liter</div> | |
| e. Vodka (lambanog, etc.) | 021150 | | <div>3 ml</div> <div>6 liter</div> | | | <div>3 ml</div> <div>6 liter</div> | | | | <div>3 ml</div> <div>6 liter</div> | |
| f. Other liquors, n.e.c. | 021190 | | <div>3 ml</div> <div>6 liter</div> | | | <div>3 ml</div> <div>6 liter</div> | | | | <div>3 ml</div> <div>6 liter</div> | |
| | | | <div>3 ml</div> <div>6 liter</div> | | | <div>3 ml</div> <div>6 liter</div> | | | | <div>3 ml</div> <div>6 liter</div> | |
| 2. Wine | | | | | | | | | | | |
| a. Tuba (palm) wine | 021210 | | <div>3 ml</div> <div>6 liter</div> | | | | | | | <div>3 ml</div> <div>6 liter</div> | |
| b. Basi | 021220 | | <div>3 ml</div> <div>6 liter</div> | | | <div>3 ml</div> <div>6 liter</div> | | | | <div>3 ml</div> <div>6 liter</div> | |
| c. Other wines, n.e.c. | 021290 | | <div>3 ml</div> <div>6 liter</div> | | | <div>3 ml</div> <div>6 liter</div> | | | | <div>3 ml</div> <div>6 liter</div> | |
| | | | <div>3 ml</div> <div>6 liter</div> | | | <div>3 ml</div> <div>6 liter</div> | | | | <div>3 ml</div> <div>6 liter</div> | |
| 3. Beer | 021300 | | <div>3 ml</div> <div>6 liter</div> | | | | | | | <div>3 ml</div> <div>6 liter</div> | |

CODES FOR THE REFERENCE PERIOD

1 - DAILY

2 - WEEKLY

3 - EVERY 15 DAYS

4 - MONTHLY

5 - ONCE EVERY 2 MONTHS

6 - ONCE EVERY 3 MONTHS

7 - ONCE EVERY SIX MONTHS

CODES (SOURCE OF "IN KIND")

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)

2 - ENTREPRENEURIAL ACTIVITIES

3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

J3.b TOBACCO

(a) During the period January - June 2017, did you or any member of your family consume cigarettes, cigars and other manufactured tobacco?

1 - YES
2 - NO, GO TO (J3.c) BELOW

(b) How much is your consumption of the following?
Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017).

| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
|----------------------------------|--------|--------------------------|-------------------------------|------------------------------|---|----------------------|------------------------------|---|---|--|------------------------------|
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 1. Cigarettes containing tobacco | 022010 | | <input type="text"/> 7 sticks | <input type="text"/> | <input type="text"/> | | | | | <input type="text"/> 7 sticks | <input type="text"/> |
| 2. Cigars | 022020 | | <input type="text"/> 7 sticks | <input type="text"/> | <input type="text"/> | | | | | <input type="text"/> 7 sticks | <input type="text"/> |
| 3. Chewing tobacco | 022040 | | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 4. Other tobacco, n.e.c. | 022090 | | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | | | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

J3.c OTHER VEGETABLE-BASED PRODUCTS

(a) During the period January - June 2017, did you or any member of your family consume betel leaves, betel nuts, and other vegetable-based products?

1 - YES
2 - NO, GO TO PAGE 37 (J4)

(b) How much is your consumption of the following?
Please give me the consumption on a daily, weekly, every 15 days, monthly, once every 2 months, once every 3 months, or once every six months (January - June 2017).

| ITEM | CODE | Unit Price (PESO) | IN CASH/ON CREDIT | | | IN KIND | | | | RECEIVED AS GIFTS (Past six months) | |
|--------------------------------|--------|--------------------------|----------------------|------------------------------|---|----------------------|------------------------------|---|---|--|------------------------------|
| | | | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) | Reference Period (ENTER CODE IN THE BOX) | Reference Period (ENTER CODE IN THE BOX) | Quantity Consumed | Value Consumed (PESO) |
| 1. Betel leaves and betel nuts | 023020 | | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 2. Others (mint leaf and lime) | 023090 | | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

CODES FOR THE REFERENCE PERIOD

1 - DAILY
2 - WEEKLY
3 - EVERY 15 DAYS
4 - MONTHLY
5 - ONCE EVERY 2 MONTHS
6 - ONCE EVERY 3 MONTHS
7 - ONCE EVERY SIX MONTHS

CODES (SOURCE OF "IN KIND")

1 - FAMILY SUSTENANCE ACTIVITIES (FSA)
2 - ENTREPRENEURIAL ACTIVITIES
3 - NET SHARE OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS PRODUCED OR LIVESTOCKS AND POULTRY RAISED BY OTHER HOUSEHOLDS

| J. FAMILY EXPENDITURES (cont'd) | |
|---------------------------------|-----|
| 1 | 2 |
| 3 | 4 |
| 5 | 6 |
| 7 | 8 |
| 9 | 10 |
| 11 | 12 |
| 13 | 14 |
| 15 | 16 |
| 17 | 18 |
| 19 | 20 |
| 21 | 22 |
| 23 | 24 |
| 25 | 26 |
| 27 | 28 |
| 29 | 30 |
| 31 | 32 |
| 33 | 34 |
| 35 | 36 |
| 37 | 38 |
| 39 | 40 |
| 41 | 42 |
| 43 | 44 |
| 45 | 46 |
| 47 | 48 |
| 49 | 50 |
| 51 | 52 |
| 53 | 54 |
| 55 | 56 |
| 57 | 58 |
| 59 | 60 |
| 61 | 62 |
| 63 | 64 |
| 65 | 66 |
| 67 | 68 |
| 69 | 70 |
| 71 | 72 |
| 73 | 74 |
| 75 | 76 |
| 77 | 78 |
| 79 | 80 |
| 81 | 82 |
| 83 | 84 |
| 85 | 86 |
| 87 | 88 |
| 89 | 90 |
| 91 | 92 |
| 93 | 94 |
| 95 | 96 |
| 97 | 98 |
| 99 | 100 |

J4. SPECIAL FAMILY OCCASSION

(a) During the period **January-June 2017**, did you or any member of your family purchase in cash or on credit any food or pay for services for special family occasions such as food and refreshments, alcoholic beverages, service of priests, cooks, waiters, rentals, and others?

| | |
|---------|-------------------------|
| 1 - YES | 2 - NO, GO TO (b) BELOW |
|---------|-------------------------|

JANUARY - JUNE 2017

| Item | Code | Frequency/ Quantity | Value |
|---|---------------|------------------------|--------------|
| 1. Food and refreshments | 151100 | _____ | _____ |
| 2. Alcoholic beverages | 151200 | _____ | _____ |
| 3. Service of priest, cooks, waiters, etc. | 151300 | _____ | _____ |
| 4. Rental of space, facilities and equipment | 151400 | _____ | _____ |
| 5. Others (balloons, flowers, candles, paints, funeral charges, cremation, firecrackers, etc. | 151600 | _____ | _____ |
| TOTAL | 151000 | XXXXXXXXXXXXX | ===== |

(b) During the period, January-June 2017, did you or any member of your family receive as gifts any food and free services for special family occasions?

| | |
|---------|------------------------------|
| 1 - YES | 2 - NO, GO TO NEXT PAGE (J5) |
|---------|------------------------------|

JANUARY - JUNE 2017

| Item | Code | Frequency/ Quantity | Value |
|---|---------------|------------------------|--------------|
| 1. Food and refreshments | 152100 | | |
| 2. Alcoholic beverages | 152200 | | |
| 3. Service of priest, cooks, waiters, etc. | 152300 | | |
| 4. Rental of space, facilities and equipment | 152400 | | |
| 5. Others (balloons, flowers, candles, paints, funeral charges, cremation, firecrackers, etc. | 152600 | | |
| TOTAL | 152000 | XXXXXXXXXXXXX | ===== |

COMPUTATIONS/REMARKS:

| J. FAMILY EXPENDITURES (cont'd) | | | | |
|--|--------|-------|-----------------------|----------------------|
| During the period January-June 2017, how much is your actual disbursements/expenditures on the following? (Include expenditures whether purchased/paid for in cash or on credit, including payment for service fees and received as gifts.) | | | | |
| Item | Code | Total | In Cash/ On Credit | Received as Gifts |
| J5 CLOTHING AND FOOTWEAR | 030000 | | | |
| CLOTHING | 031000 | | | |
| 1. Clothing materials | 031100 | | | |
| 2. Garments | 031200 | | | |
| a. Garments for Men (18 years old and above) | 031210 | | | |
| b. Garments for Women (18 years old and above) | 031220 | | | |
| c. Garments for Boys (below 10 years old) | 031230 | | | |
| d. Garments for Boys (10 to 17 years old) | 031240 | | | |
| e. Garments for Girls (below 10 years old) | 031250 | | | |
| f. Garments for Girls (10 to 17 years old) | 031260 | | | |
| g. Garments for Infants (<1 year) | 031270 | | | |
| h. Garments for Sports Activity | 031280 | | | |
| 3. Other articles of clothing & clothing accessories | 031300 | | | |
| a. Ties, handkerchiefs, shawls, veils, belts, etc. | 031310 | | | |
| b. Crash helmet for motorcycles and bicycles | 031320 | | | |
| c. Sewing thread | 031330 | | | |
| d. Other articles of clothing and clothing accessories, n.e.c. | 031390 | | | |
| 4. Cleaning, Repair and Hire of Clothing | 031400 | | | |
| a. Dry-cleaning, laundering and dyeing of garments | 031410 | | | |
| b. Darning, Mending, Repair and Altering of Garments | 031420 | | | |
| c. Rental of Garments | 031430 | | | |
| FOOTWEAR | 032000 | | | |
| 1. Shoes and other footwear | 032100 | | | |
| a. Footwear for Men (18 years old and above) | 032110 | | | |
| b. Footwear for Women (18 years old and above) | 032120 | | | |
| c. Footwear for Children (1-17 years old) | 032130 | | | |
| d. Footwear for Infants (< 1 year old) | 032140 | | | |
| e. Parts of footwear (heels/step-in, etc.) | 032150 | | | |
| 2. Repair of Footwear, Shoe Cleaning Services and Rental of Footwear | 032200 | | | |
| J6 FURNISHINGS & ROUTINE HOUSEHOLD MAINTENANCE | 050000 | | | |
| 1. Furnishings, Carpets and Other Floor Coverings - | 051000 | | | |
| a. Furnishings | 051100 | | | |
| b. Carpets and other floor coverings | 051200 | | | |
| c. Repair of furniture, furnishings and floor coverings | 051300 | | | |
| 2. Household Textiles | 052000 | | | |
| a. Furnishing fabrics, curtain material, double curtains, awnings, door curtains and fabric blinds | 052010 | | | |
| b. Beddings such as pillows, bolster | 052020 | | | |
| c. Bed sheets, pillow cases, blankets, mosquito nets | 052030 | | | |
| d. Other household textiles, n.e.c. | 052090 | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |
| 3. Repair of household appliances | 053300 | | | |
| 4. Glassware, Tableware and Household Utensils | 054000 | | | |
| 5. Small tools and miscellaneous accessories | 055200 | | | |
| 6. Goods and Services for Routine Household Maintenance | 056000 | | | |
| a. Non-durable household goods | 056100 | | | |
| a.1 Cleaning and maintenance products (soaps, washing powders, washing liquids detergents, softener, etc.) | 056110 | | | |
| a.2 Articles of cleaning such as brooms, dust pan, floor cloths, sponges, steel wool, etc. | 056120 | | | |
| a.3 Paper products (filters, table napkins, aluminum foil, etc.) | 056130 | | | |
| a.4 Polishes , cream and other cleaning articles | 056140 | | | |

J. FAMILY EXPENDITURES (cont'd)

During the period January-June 2017, how much is your actual disbursements/expenditures on the following?
(Include expenditures whether purchased/paid for in cash or on credit, including payment for service fees and received as gifts.)

| Item | Code | Total | In Cash/ On Credit | Received as Gifts |
|---|--------|-------|-----------------------|----------------------|
| 6. Goods and Services for Routine Household Maintenance | 056000 | | | |
| a.5 Other non-durable household articles (matches, candles, lamp wicks, clothes hangers, pins, sewing needles,string, etc.) | 056190 | | | |
| b. Domestic and household services | 056200 | | | |
| b.1 Domestic services | 056210 | | | |
| b.1.1 Cook | 056212 | | | |
| b.1.2 Maid | 056213 | | | |
| b.1.3 Driver | 056214 | | | |
| b.1.4 Other domestic services, n.e.c. | 056219 | | | |
| b.2 Household services (window cleaning, fumigation, disinfecting, and pest examination) | 056230 | | | |
| b.3 Dry-cleaning, laundering, and dyeing of household linen, household textiles and carpets | 056240 | | | |
| b.4 Hire of furniture, furnishings, carpets, household equipment and household linen | 056250 | | | |
| J7 DURABLE FURNITURE AND EQUIPMENT | | | | |
| 1. Furniture - | 051100 | | | |
| a. Dining table/dining chairs, sala set/sofa beds, cabinets, computer table, shoe rack, TV rack, etc. | 051110 | | | |
| b. Baby furniture (crib, stroller, walker, etc.). | 051160 | | | |
| c. Others, specify | 051190 | | | |
| 2. Major Household appliances | 053100 | | | |
| a. Refrigerator/Freezer | 053110 | | | |
| b. Washing machines | 053120 | | | |
| c. Cooking Range/Stove/microwave oven | 053130 | | | |
| d. Aircon | 053140 | | | |
| e. Others, specify (electric dish dryer, water dispenser, sewing machine, etc. | 053190 | | | |
| 3. Small electric household appliances | 053200 | | | |
| a. Electric fan | 053210 | | | |
| b. Rice cooker | 053220 | | | |
| c. Flat iron | 053230 | | | |
| d. Toaster | 053250 | | | |
| e. Others specify (blender, electric airpot, griller, coffee maker, hot plates, etc.) | 053290 | | | |
| 4. Major tools and equipment - electric drills, saws, lawn mowers, etc.) | 055100 | | | |
| 5. Transport equipment for household use | 071000 | | | |
| a. Motor cars | 071100 | | | |
| b. Motorcycles | 071200 | | | |
| c. Bicycles and tricycles | 071300 | | | |
| d. Others, specify | 071090 | | | |
| 6. Major household equipments - | 082000 | | | |
| a. Cellular telephone | 082010 | | | |
| b. Landline telephone sets | 082020 | | | |
| c. Telefax machine | 082030 | | | |

J. FAMILY EXPENDITURES (cont'd)

During the period January-June 2017, how much is your actual disbursements/expenditures on the following?
(Include expenditures whether purchased/paid for in cash or on credit, including payment for service fees and received as gifts.)

| Item | Code | Total | In Cash/ On Credit | Received as Gifts |
|---|--------|-------|-----------------------|----------------------|
| 7. Audio-visual equipments and information processing | 091000 | | | |
| a. Radio (am/fm) Radio cassette | 091111 | | | |
| b. Television | 091112 | | | |
| c. VCD/DVD | 091121 | | | |
| d. Video cassette recorder | 091122 | | | |
| e. Sing-along systems | 091195 | | | |
| f. Cameras | 091210 | | | |
| g. Desktop computers | 091311 | | | |
| h. Notebook or laptop | 091312 | | | |
| i. Printers | 091313 | | | |
| j. Scanner | 091314 | | | |
| k. Others (film & slide projector, enlargers & film processing equipment, etc.) | 091090 | | | |
| 8. Other Major Durables for Recreation and Culture | 092000 | | | |
| 1. Major Durables for Outdoor Recreation | 092100 | | | |
| 1.1 Camper vans, caravans | 092110 | | | |
| 1.2 Airplanes | 092120 | | | |
| 1.3 Boats, outboard motors | 092130 | | | |
| 1.4 Horses and ponies, horse or pony drawn vehicles and related equipment | 092140 | | | |
| 1.5 Other major durables for outdoor recreation, etc. | 092190 | | | |
| 2. Musical Instruments and major durables for indoor recreation | 092200 | | | |
| 2.1 Planes and other keyboard stringed musical instrument | 092211 | | | |
| 2.2 Guitars, violins, etc. | 092212 | | | |
| 2.3 Other musical instruments, n.e.c. (drums, xylophones, etc.) | 092290 | | | |
| J8 HEALTH | 060000 | | | |
| a. Medical Products, Therapeutic Gadgets & Equipment - pharmaceutical products, pharmaceutical products for nutrition and/or prevent diseases, other medicinal preparations, medicinal drugs and patent medicines, other medical products (clinical thermometer, adhesive & non-adhesive bandages, etc.), therapeutic appliances & equipment. | 061000 | | | |
| b. Outpatient Medical Services - medical services, dental services, paramedical services. | 062000 | | | |
| c. Hospital Services - (Inpatient services) (public/private hospital services) | 063000 | | | |
| J9 RECREATION AND CULTURE | 090000 | | | |
| 1. Audio-Visual Photography & Information Processing - | 091000 | | | |
| a. Equipment for the reception, recording and reproduction of sound and pictures | 091100 | | | |
| b. Photographic and cinematographic equipment and optical instruments (microscope, etc.) | 091200 | | | |
| c. Information processing equipment | 091300 | | | |
| d. Recording media (records & compact discs, etc.) | 091400 | | | |
| e. Repair of audio visual, photographic and information processing equipment | 091500 | | | |
| 2. Maintenance and Repair of Non-Durables for Recreation and Culture | 092300 | | | |
| 3. Other Recreational Items and Equipment, Gardens & Pets - | 093000 | | | |
| a. Games, Toys and Hobbies (card, stamp collections, video games, etc.), | 093100 | | | |
| b. Equipment for sport, camping and open-air recreation | 093200 | | | |
| c. Gardens, plants, and flower | 093300 | | | |
| d. Pets and related products (pet foods, etc.) | 093400 | | | |

| J. FAMILY EXPENDITURES (cont'd) | | | | |
|---|--------|-------|-----------------------|----------------------|
| During the period January-June 2017, how much is your actual disbursements/expenditures on the following? (Include expenditures whether purchased/paid for in cash or on credit, including payment for service fees and received as gifts.) | | | | |
| Item | Code | Total | In Cash/ On Credit | Received as Gifts |
| 4. Recreational and Cultural - recreational, and sporting services (sport stadiums, tennis, volleyball, skating rinks,etc), cultural services (cinemas, theaters, cable subscription, etc.), service; game of chance (service charge for lotteries, casinos, bingo hall, scratch cards, etc.). | 094000 | _____ | _____ | _____ |
| 5. Newspaper, Books and Stationery - books, newspaper and periodicals, stationery and drawing materials pens, pencils, inks, erasers, etc., other stationery and drawing materials, | 095000 | _____ | _____ | _____ |
| 6. Package Holiday - package holidays, half-day and one-day excursion tours, pilgrimages. | 096000 | _____ | _____ | _____ |
| During the period January-June 2017, how much is your actual disbursements/expenditures on the following? (Include expenditures whether purchased/paid for in cash or on credit, and received as gifts. <u>Round to the nearest peso.</u>) | | | | |
| Item | Code | Total | In Cash/ On Credit | Received as Gifts |
| J10. EDUCATION | 100000 | _____ | _____ | _____ |
| a. Tuition fees - pre-primary, primary education, secondary education, post-secondary education, tertiary (baccalaureate and post-graduate) education | 101000 | _____ | _____ | _____ |
| b. Education Not Definable by Level - review center, other computer training, etc. | 105000 | _____ | _____ | _____ |
| c. Allowances for Family Members Studying Away from Home | 106000 | _____ | _____ | _____ |
| d. Other Educational Expenses - school uniform and footwear, computer rental services and printing services, other educational expenses, n.e.c. | 107000 | _____ | _____ | _____ |

J. FAMILY EXPENDITURES (cont'd)

During the period January-June 2017, how much on the average is your monthly expenses/consumption on the following?
(Includes all expenses/consumption whether purchased/paid in cash/on credit, received as gifts or own-produced.
Round to the nearest peso).

| Item | Code | Total | In Cash/ On Credit | In Kind | Received as Gifts |
|--|--------|-------|-----------------------|---------|----------------------|
| J11 MISCELLANEOUS GOODS AND SERVICES | 129000 | | | | |
| 1. Personal Care | 121000 | | | | |
| a. Hairdressing salons and personal grooming establishments | 121100 | | | | |
| b. Electric Appliances for Personal Care | 121200 | | | | |
| (Electric razors and hair trimmers, hand-held and hood hair dryers, curling tongs, etc.) | | | | | |
| c. Other Appliances, Articles and Products for Personal Care | 121300 | | | | |
| 2. Personal Effects | 123000 | | | | |
| a. Jewelry, clocks and watches | 123100 | | | | |
| b. Other personal effects | 123200 | | | | |
| (handbag, travelling bag, wallet, purse, etc) | | | | | |
| 3. Social Protection (retirement homes for elderly persons, residences for disabled persons, etc. | 124000 | | | | |
| 4. Insurance - (life and non-life insurance) - life insurance, housing insurance, health insurance, transport insurance, other insurance | 125000 | | | | |
| 5. Financial Services - financial charges of banks, LBC, Cebuana, Palawan, Western Union, etc.) | 126200 | | | | |
| 6. Other services, n.e.c. - fees for legal services, payment for photocopies, fees for the issue of birth, marriage and death certificates, service charges in bayad centers, etc. | 127000 | | | | |
| J12 HOUSING , WATER, ELECTRICITY , GAS AND OTHER FUELS | 040000 | | | | |
| a. Actual Rentals for Housing - actual rental paid, other actual rentals (rental actually paid for secondary residences) | 041000 | | | | |
| b. Imputed Rentals for Housing - imputed rentals of owners-occupiers, other imputed rentals. | 042000 | | | | |
| c. Maintenance and Repair of the Dwelling - materials for the maintenance and repair (paints, wall papers, carpentry, electrical), services for the maintenance & repair. | 043000 | | | | |
| d. Water Supply and Miscellaneous Services Relating to the Dwelling - water supply, other services relating to the dwelling | 044000 | | | | |
| e. Electricity, Gas and Other Fuels - electricity, LPG, kerosene, fuelwood, charcoal, other fuels (biomass residues, etc.) | 045000 | | | | |

| J. FAMILY EXPENDITURES (cont'd) | | | | |
|---|--------|-------|-------------------------|----------------------|
| During the period January-June 2017, how much on the average is your monthly expenses/consumption on the following? (Includes all expenses/consumption whether purchased/paid in cash/on credit, received as gifts or own-produced.) | | | | |
| Item | Code | Total | In Cash/ On Credit | Received as Gifts |
| J13 RESTAURANT AND HOTELS | 110000 | | | |
| a. Restaurants, café's and the like - catering services provided by restaurants, buffets, bars, etc., catering services in places providing recreational, cultural, sporting or entertainment services, swimming pools, sport complexes, museums, art galleries, nightclubs, dancing establishments, etc., catering services on public transport (coaches, trains, boats, airplanes, etc.); sale of food products and beverages for immediate consumption by kiosks, street vendors and the like, including food products and beverages dispensed ready for consumption by automatic vending machines; sale of cooked dishes by restaurants for consumption off their premises. | 111111 | | | |
| b. Canteens - catering services of work canteens, office canteens, and canteen in schools, universities and other educational establishments; catering services of university refectories, military messes and wardrooms. | 111210 | | | |
| c. Accommodation Services - expenses on hotels, boarding houses, motels, and other accommodation services, n.e.c. | 112000 | | | |
| J14 TRANSPORT | 070000 | | | |
| a. Operation of Personal Transport Equipment - spare parts & accessories for personal transport equipment (tires, batteries, other spare parts or accessories, (spark plugs, fan belt, etc); fuel and lubricants for personal transport equipment, (diesel, gasoline, biofuel, other fuels, n.e.c); lubricants, brake and transmission fluids, coolant and additives; maintenance and repair of personal transport equipment (wheel alignment, tune-up, changeoil, etc.); other services with respect of personal transport equipment (toll facilities and parking, driving lessons, driving tests and driving licenses; other services n.e.c. | 072000 | | | |
| b. Transport Services - passenger transport by railway, by road (bus fare, jeepney fair, taxi fare, tricycle fare, pedicab fare, other transport payment by road, n.e.c.; by air (domestic air fare, international airfare); by sea (boat fare, ferry/ship fare, other passenger transport by sea and inland waterway, n.e.c (jetski, speed boat, etc); combined passenger transport, e.g., bus and RORO, etc., other purchased transport services (porters, etc.) | 073000 | | | |
| J15 COMMUNICATION | 080000 | | | |
| a. Postal/Courier Services- sending letters, things like pera padala, etc. | 081000 | | | |
| b. Telephone and Telefax Services - installation and subscription cost of personal telephone, internet connection services, subscription of postpaid cellular phone, payment for prepaid communication (electronic load, prepaid cell card, prepaid telephone card, prepaid internet card, internet broadband; other telephone and telefax services, n.e.c. | 083000 | | | |
| J. FAMILY EXPENDITURES (cont'd) | | | | |
| During the period January-June 2017, how much is your actual disbursements/expenditures on the following? (Include expenditures whether purchased/paid for in cash or on credit, and received as gifts. Round to the nearest peso). | | | | |
| Item | Code | Total | In Cash/On Credit | In Kind |
| J16 OTHER EXPENDITURES | 160000 | | | |
| a. Taxes - income tax, real estate tax, other direct taxes (community tax certificate, etc.) | 160100 | | | |
| b. Gifts and Contributions to Others - gifts and assistance to private individuals outside the family, contributions to church and religious institutions, contributions and donations to other institutions, other gifts and contributions (birthdays/weddings, anniversaries, holiday season's gift, etc.) | 160200 | | | |
| c. Other - losses due to fire and theft, etc. | 160900 | | | |
| J17 OTHER DISBURSEMENTS | 170000 | | | |
| a. Purchase/amortization of real property | 170100 | | | |
| b. Payments of cash loan (principal) | 170200 | | | |
| c. Installments for appliances, etc. bought before January 2016 | 170300 | | | |
| d. Installments for personal transport bought before January 2016 | 170400 | | | |
| e. Loans granted to persons outside the family | 170500 | | | |
| f. Amount deposited in banks/investments | 170600 | | | |
| g. Major repair of the house | 170700 | | | |
| h. Constructions of new house | 170800 | | | |
| i. Others (withholding taxes from current income, payment for goods/services acquired/availed of outside reference period, back rentals paid during the reference period, etc.) | 170900 | | | |

| INCOME AND OTHER RECEIPTS | | | | | |
|--|-------------|--|-------------------------|------------------|---------------|
| K. SALARIES AND WAGES FROM EMPLOYMENT | | | | | |
| ACCOMPLISH THIS SECTION IF CLASS OF WORKER IN D (COL. 14) IS EITHER CODE 0, 1, 2 OR 5 | | | | | |
| During the period January - June 2017 , did you or any member of your family receive salaries and wages from employment in cash (including allowances, tips, bonus, commissions) and in kind (including housing, food, grocery, clothing and medical benefits)? | | | | | |
| 1 - YES | | | 2 - NO, GO TO SECTION L | | |
| Please give me the names of family members 10 years old and older, who receive salaries and wages from employment. | | | | | |
| FIRST NAME OF FAMILY MEMBER (INCLUDE FAMILY MEMBERS WHO ARE EMPLOYED BETWEEN JANUARY-JUNE 2017) BUT NO LONGER LISTED IN THE FAMILY ROSTER (COLUMN 2). ASSIGN LINE NO. STARTING CODE '51' | Line No. | Occupation P - Primary O - Other Occupation | Occupation Code | Kind of Industry | Industry Code |
| (1) | (2) | (3) | (4) | (5) | (6) |
| | <div></div> | P - | <div></div> | | <div></div> |
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| | | O - | <div></div> | | <div></div> |
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| | |
|---------------------------|--|
| INCOME AND OTHER RECEIPTS | |
|---------------------------|--|

K. SALARIES AND WAGES FROM EMPLOYMENT

| CASH EARNINGS | | | EARNINGS IN KIND | | |
|--------------------------|-----------------------------------|----------------------------|--------------------------|-------------------------------|-----------------------------|
| Basic Salaries and Wages | Allowances, Honoraria, Tips, etc. | Total (Col. 7 + Col. 8) | Basic Salaries and Wages | Housing, Clothing, Food, etc. | Total (Col.10 + Col. 11) |
| (7) | (8) | (9) | (10) | (11) | (12) |
| | | | | | |
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| | | | | | |
| | TOTAL ➡ | | | | |

L. NET SHARES OF CROPS, FRUITS AND VEGETABLES PRODUCED, AQUACULTURE PRODUCTS HARVESTED OR LIVESTOCK AND POULTRY RAISED BY OTHER HOUSEHOLDS

During the period **January - June 2017**, did you or any member of your family receive net share of crops, fruits and vegetables produced, fishing or livestock and poultry raised by other households? If yes, how much was sold for cash or consumed by the family?

| 1 - YES | | 2 - NO, GO TO M | | |
|-----------------------------------|--------|--------------------------|---------------|----------------|
| Item | Code | Total Net Value of Share | Sold for Cash | Value Consumed |
| 1. Cereals | 920100 | ----- | ----- | ----- |
| a) Rice | 920110 | _____ | _____ | _____ |
| b) Corn | 920120 | _____ | _____ | _____ |
| c) Other cereals | 920130 | _____ | _____ | _____ |
| 2. Fruit | 920200 | ----- | ----- | ----- |
| 3. Vegetables | 920300 | ----- | ----- | ----- |
| 4. Fish Harvested | 920400 | ----- | ----- | ----- |
| 5. Livestock and Poultry | 920500 | ----- | ----- | ----- |
| 6. Livestock and Poultry Products | 920600 | ----- | ----- | ----- |
| 7. Others (specify) _____ | 920700 | ----- | ----- | ----- |
| TOTAL | 920000 | _____ | _____ | _____ |

.M. FAMILY SUSTENANCE ACTIVITIES

During the period **January - June 2017**, did you or any member of your family produce goods mainly for home consumption? If yes, how much was consumed by the family?

| 1 - YES | | 2 - NO, GO TO N | |
|---|--------|-----------------|----------------|
| Type of Activity | Code | Net Receipts | Value Consumed |
| 1. Fishing, gathering shells, snail, seaweeds, corals, etc. | 950100 | ----- | ----- |
| 2. Logging, gathering forest products like firewood | 950500 | ----- | ----- |
| 3. Hunting and trapping | 950600 | ----- | ----- |
| 4. Farming, gardening | 950800 | ----- | ----- |
| a) Cereals | 950810 | _____ | _____ |
| b) Fruits | 950820 | _____ | _____ |
| c) Vegetables | 950830 | _____ | _____ |
| d) Others, specify _____ | 950840 | _____ | _____ |
| 5. Raising livestock and poultry | 950900 | ----- | ----- |
| a) Livestock and Poultry | 950910 | _____ | _____ |
| b) Livestock and poultry products | 950920 | _____ | _____ |
| TOTAL | 950000 | _____ | _____ |

| | |
|----------------------------|--|
| N. OTHER SOURCES OF INCOME | |
|----------------------------|--|

| | |
|---|--|
| N1. CASH RECEIPTS, GIFTS, SUPPORT, RELIEF AND OTHER FORMS OF ASSISTANCE FROM ABROAD | |
|---|--|

During the period **January - June 2017**, did you or any member of your family receive in cash any receipt, gift or other forms of assistance from abroad?

| | |
|---------|------------------------|
| 1 - YES | 2 - NO, GO TO N2 BELOW |
|---------|------------------------|

| Item | Code | In Cash |
|--|---------------|---------|
| 1. Cash received from family members who are Overseas Contract Workers (OCW) | 930110 | _____ |
| 2. Cash received from family members who are working abroad other than OCW | 930120 | _____ |
| 3. Pensions, retirement, workmen's compensation and other benefits | 930130 | _____ |
| 4. Cash gifts, support, relief, etc. from abroad | 930140 | _____ |
| 5. Dividends from investment abroad | 930150 | _____ |
| TOTAL | 930100 | ===== |

| | |
|--|--|
| N2. CASH RECEIPTS, SUPPORT, ASSISTANCE AND RELIEF FROM DOMESTIC SOURCE | |
|--|--|

During the period **January - June 2017**, did you or any member of your family receive in cash any gift, support assistance or relief from domestic source?

| | |
|---------|------------------------|
| 1 - YES | 2 - NO, GO TO N3 BELOW |
|---------|------------------------|

| Item | Code | In Cash |
|--|---------------|---------|
| 1. Other families | 930210 | _____ |
| 2. Government institutions | 930220 | ----- |
| a. Pantawid Pamilyang Pilipino Program (4Ps) | 930221 | _____ |
| b. Others, specify _____ | 930222 | _____ |
| 3. Private institutions | 930230 | _____ |
| TOTAL | 930200 | ===== |

N3. RENTALS RECEIVED FROM NON-AGRICULTURAL LANDS, BUILDINGS, SPACES AND OTHER PROPERTIES

During the period **January - June 2017**, did you or any member of your family receive in cash or in kind, rentals from non-agricultural land, buildings, spaces or other properties?

| | |
|---------|------------------|
| 1 - YES | 2 - NO, GO TO N4 |
|---------|------------------|

| Item | Code | In Cash | In Kind |
|---------------------|---------------|---------|---------|
| 1. Land | 930310 | | |
| 2. Buildings | 930320 | | |
| 3. Spaces | 930330 | | |
| 4. Other properties | 930340 | | |
| TOTAL | 930300 | | |

N4. INTEREST

During the period **January - June 2017**, did you or any member of your family receive in cash or in kind, interest from bank deposits and loans extended to other families?

1 - YES

2 - NO, GO TO N5 BELOW

| Item | Code | In Cash | In Kind |
|---|--------|---------|------------------|
| 1. Interest from bank deposits | 930410 | _____ | XXXXXXXXXXXXXXXX |
| 2. Interest from loans extended to other families | 930420 | _____ | _____ |
| TOTAL | 930400 | ===== | _____ |

N5. PENSION AND RETIREMENT, WORKMEN'S COMPENSATION AND SOCIAL SECURITY BENEFITS

During the period **January - June 2017**, did you or any member of your family receive in cash or in kind, pension and retirement, workmen's compensation, or social security benefits?

1 - YES

2 - NO, GO TO N6 BELOW

| Item | Code | In Cash | In Kind |
|-----------------------------|---------------|---------|----------------|
| 1. Pension and retirement | 930510 | | XXXXXXXXXXXXXX |
| 2. Workmen's compensation | 930520 | | |
| 3. Social security benefits | 930530 | | |
| TOTAL | 930500 | | |

N6. DIVIDENDS FROM INVESTMENT

During the period **January - June 2017**, did you or any member of your family receive in cash or in kind, any dividend from investment (stocks, bonds, etc.)?

1 - YES

2 - NO, GO TO N7 BELOW

| | | | |
|-------------------------|--------|---------|---------|
| | Code | In Cash | In Kind |
| What is the total value | 930700 | ===== | ===== |

N7. OTHER SOURCES OF INCOME NOT ELSEWHERE CLASSIFIED

During the period **January - June 2017**, did you or any member of your family receive in cash or in kind, other sources of income not elsewhere classified such as royalties and income of family members below 10 years old?

1 - YES

2 - NO, GO TO 0

| | | | |
|-------------------------|--------|---------|---------|
| | Code | In Cash | In Kind |
| What is the total value | 931100 | ===== | ===== |

O. ENTREPRENEURIAL ACTIVITIES

01. CROP FARMING AND GARDENING

| | |
|-----|--|
| (a) | During the period January - June 2017 , did you or any member of your family engage in crop farming and gardening such as growing of palay, corn, roots and tubers, vegetables, fruits, nuts, etc.? |
|-----|--|

| | |
|---------|------------------|
| 1 - YES | 2 - NO, GO TO 02 |
|---------|------------------|

(b) During the period **January - June 2017**, did you or any member of your family harvest crops, fruits and vegetables?
If yes, how much was consumed by the family or given away as gift?

| | |
|---------|------------------|
| 1 - YES | 2 - NO, GO TO 02 |
|---------|------------------|

| Item | Code | Area/ Trees Harvested | Production | Total Value | Value Consumed | Value Given Away as Gifts |
|--|---------------|-----------------------------|----------------|-------------|-------------------|---------------------------------|
| 1. Cereals | 001210 | XXXXXXX | XXXXXXX | ----- | ----- | ----- |
| a. Palay | 920110 | _____ | _____ | _____ | _____ | _____ |
| b. Corn | 920120 | _____ | _____ | _____ | _____ | _____ |
| c. Others, specify _____ | 920140 | _____ | _____ | _____ | _____ | _____ |
| 2. Fruits and vegetables | 001220 | XXXXXXX | XXXXXXX | ----- | ----- | ----- |
| a. Fruits | 920220 | _____ | _____ | _____ | _____ | _____ |
| b. Vegetables | 920230 | _____ | _____ | _____ | _____ | _____ |
| c. Cassava | 920240 | _____ | _____ | _____ | _____ | _____ |
| d. Camote | 920250 | _____ | _____ | _____ | _____ | _____ |
| e. Coconut | 920260 | _____ | _____ | _____ | _____ | _____ |
| c. Other, specify _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 3. Others (including orchids and ornamental plants) | 001240 | XXXXXXX | XXXXXXX | ----- | ----- | ----- |
| a. Tobacco | 920030 | _____ | _____ | _____ | _____ | _____ |
| b. Coffee | 920710 | _____ | _____ | _____ | _____ | _____ |
| c. Others, specify (including copra) _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ | _____ | _____ |
| TOTAL VALUE | 001200 | XXXXXXX | XXXXXXX | _____ | _____ | _____ |

| O1. CROP FARMING AND GARDENING | | | | |
|---|--------|------------------|---------|-------|
| (c) During the period January - June 2017 , did you or any member of your family incur expenses, in cash or in kind, in the production of the crops harvested? | | | | |
| 1 - YES | | 2 - NO, GO TO O2 | | |
| Item | Code | In Cash | In Kind | Total |
| 1. Seeds | 001310 | _____ | _____ | _____ |
| 2. Fertilizer | 001320 | _____ | _____ | _____ |
| 3. Pesticide | 001330 | _____ | _____ | _____ |
| 4. Fuel and oil | 001340 | _____ | _____ | _____ |
| 5. Wages of hired labor and paid family members | 001350 | _____ | _____ | _____ |
| 6. Interest paid on agricultural loan (if any) | 001360 | _____ | _____ | _____ |
| 7. Irrigation fees and other water charges | 001370 | _____ | _____ | _____ |
| 8. Rent of land, equipment, and work animal | 001380 | _____ | _____ | _____ |
| 9. Other expenses | 001390 | _____ | _____ | _____ |
| TOTAL | 001300 | ===== | ===== | ===== |

| | | |
|--|--------|-----------------------|
| COMPUTATION OF NET INCOME FROM CROP FARMING AND GARDENING: | | |
| | CODE | (January - June 2017) |
| TOTAL VALUE | 001200 | _____ |
| LESS: TOTAL COSTS | 001300 | _____ |
| NET INCOME | 001000 | ===== |

COMPUTATIONS/REMARKS:

| | | | | | |
|--|---------------------|-----------------------|-------------|----------------|---------------------------------|
| 02. LIVESTOCK AND POULTRY RAISING | | | | | |
| (a) During the period January - June 2017 , did you or any member of your family engage in livestock or poultry raising such as raising of pigs, cattle, chickens, carabao, etc. and produce any livestock and poultry products such as milk, eggs, etc.? | | | | | |
| 1 - YES | | 2 - NO, GO TO 03 | | | |
| (b) During the period January - June 2017 , did you or any member of your family dispose of any livestock and poultry whether sold, consumed or given away, or did you or any family member produce livestock/poultry products? If yes, how much was consumed by the family or given away as gifts? | | | | | |
| 1 - YES | | 2 - NO, GO TO 03 | | | |
| | Number/ Quantity | Code | Total Value | Value Consumed | Value Given Away as Gifts |
| 1. Livestock and poultry | XXXXXXX | 002210 | ----- | ----- | ----- |
| a. Pigs | _____ | 920410 | _____ | _____ | _____ |
| b. Cattle | _____ | 920420 | _____ | _____ | _____ |
| c. Chicken | _____ | 920430 | _____ | _____ | _____ |
| d. Carabao | _____ | 920440 | _____ | _____ | _____ |
| e. Others, specify _____ | _____ | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ | _____ |
| 2. Livestock/poultry products | XXXXXXX | 002220 | ----- | ----- | ----- |
| a. Milk | _____ | 920510 | _____ | _____ | _____ |
| b. Eggs | _____ | 920540 | _____ | _____ | _____ |
| c. Others, specify _____ | _____ | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ | _____ |
| TOTAL | XXXXXXX | 002200 | ===== | ===== | ===== |
| (c) During the period January - June 2017 , did you or any member of your family incur expenses, in cash or in kind, in raising the livestock and poultry disposed of, or in producing the livestock/poultry products? | | | | | |
| 1 - YES | | 2 - NO, GO TO 03 | | | |
| | Code | In Cash | In Kind | Total | |
| 1. Acquisition cost of stock | 002310 | _____ | _____ | _____ | |
| 2. Feeds | 002320 | _____ | _____ | _____ | |
| 3. Medicine | 002330 | _____ | _____ | _____ | |
| 4. Labor | 002340 | _____ | _____ | _____ | |
| 5. Fuel and oil | 002350 | _____ | _____ | _____ | |
| 6. Electricity | 002360 | _____ | _____ | _____ | |
| 7. Other expenses | 002370 | _____ | _____ | _____ | |
| | _____ | _____ | _____ | _____ | |
| TOTAL | 002300 | ===== | ===== | ===== | |
| COMPUTATION OF NET INCOME FROM LIVESTOCK AND POULTRY RAISING: | | | | | |
| | CODE | (January - June 2017) | | | |
| TOTAL VALUE | 002200 | _____ | | | |
| LESS: TOTAL COSTS | 002300 | _____ | | | |
| NET INCOME | 002000 | ===== | | | |

| | | | | | |
|---|----------------|------------------|-------------|----------------|---------------------------|
| 03. FISHING | | | | | |
| (a) During the period January - June 2017 , did you or any member of your family engage in such activities such as catching fish (with a boat of three tons or less), gathering fry, shells, seaweeds and other aquatic animals or products and culturing fish, oyster, mussels, etc.? | | | | | |
| 1 - YES | | 2 - NO, GO TO 04 | | | |
| (b) During the period January - June 2017 , did you or any member of your family catch/gather/harvest fish or aquatic products? If yes, how much was consumed by the family or given away as gift? | | | | | |
| 1 - YES | | 2 - NO, GO TO 04 | | | |
| Item | Quantity | Code | Total Value | Value Consumed | Value Given Away as Gifts |
| 1. Fish and other products | _____ kg | 003210 | _____ | _____ | _____ |
| 2. Fry gathered | _____ kg | 003220 | _____ | _____ | _____ |
| 3. Shells and other products gathered | _____ kg | 003230 | _____ | _____ | _____ |
| 4. Fish harvested | _____ kg | 003240 | _____ | _____ | _____ |
| 5. Oyster and mussel harvested | _____ kg | 003250 | _____ | _____ | _____ |
| 6. Other products harvested | _____ kg | 003260 | _____ | _____ | _____ |
| TOTAL VALUE | XXXXXXX | 003200 | ===== | ===== | ===== |

(c) During the period **January - June 2017**, did you or any member of your family incur expenses, in cash or in kind, in catching, gathering or culturing the fish or aquatic products reported above?

| | |
|---------|------------------|
| 1 - YES | 2 - NO, GO TO 04 |
|---------|------------------|

| Item | Code | In Cash | In Kind | Total |
|---|---------------|---------|---------|-------|
| 1. Acquisition cost of fry/fingerlings | 003310 | | | |
| 2. Fertilizer, feeds and pesticide | 003320 | | | |
| 3. Wages of hired labor and paid family members | 003330 | | | |
| 4. Ice | 003340 | | | |
| 5. Fuel and oil | 003350 | | | |
| 6. Other expenses | 003360 | | | |
| TOTAL COSTS | 003300 | | | |

| COMPUTATION OF NET INCOME FROM FISHING: | | |
|---|--------|-----------------------|
| | CODE | (January - June 2017) |
| TOTAL VALUE | 003200 | _____ |
| LESS: TOTAL COSTS | 003300 | _____ |
| NET INCOME | 003000 | ===== |

O4. FORESTRY AND HUNTING

(a) During the period **January - June 2017**, did you or any member of your family engage in such activities such forestry activities as tree planting (ipil-ipil), firewood gathering, small scale logging excluding concessionaries, charcoal making, gathering forestry products (cogon, nipa, rattan, bamboo, resin, gum, etc.) or hunting wild animals/birds?

1 - YES

2 - NO, GO TO O5

(b) During the period **January - June 2017**, did you or any member of your family dispose of (whether sold, consumed, or given away) forestry products gathered or wild animals/birds hunted? If yes, how much was consumed by the family or given away as gifts?

1 - YES

2 - NO, GO TO O5

| Item | Quantity | Code | Total Value | Value Consumed | Value Given Away as Gifts |
|--------------------------|----------|--------|-------------|----------------|---------------------------|
| 1. Charcoal | _____ | 004210 | _____ | _____ | _____ |
| 2. Firewood | _____ | 004220 | _____ | _____ | _____ |
| 3. Logs | _____ | 004230 | _____ | _____ | _____ |
| 4. Other forest products | _____ | 004240 | _____ | _____ | _____ |
| 5. Wild animals/birds | _____ | 004250 | _____ | _____ | _____ |
| TOTAL VALUE | XXXXXXX | 004200 | ===== | ===== | ===== |

(c) During the period **January - June 2017**, did you or any member of your family incur expenses, in cash or in kind, in gathering forest products or hunting wild animals/birds disposed of?

1 - YES

2 - NO, GO TO O5

| Item | Code | In Cash | In Kind | Total |
|---|--------|---------|---------|-------|
| 1. Wages of hired labor and paid family members | 004310 | _____ | _____ | _____ |
| 2. Fuel and oil | 004320 | _____ | _____ | _____ |
| 3. Other | 004330 | _____ | _____ | _____ |
| TOTAL COSTS | 004300 | ===== | ===== | ===== |

COMPUTATION OF NET INCOME FROM FORESTRY AND HUNTING:

| | CODE | (January - June 2017) |
|-------------------|--------|-----------------------|
| TOTAL VALUE | 004200 | _____ |
| LESS: TOTAL COSTS | 004300 | _____ |
| NET INCOME | 004000 | ===== |

COMPUTATIONS/REMARKS:

53

| |
|--|
| O5. WHOLESALE AND RETAIL TRADE; REPAIR OF MOTOR VEHICLES AND MOTORCYCLES |
|--|

(a) During the period **January - June 2017**, did you or any member of your family engage in any wholesale or retail activity including market vending, sidewalk vending/peddling and repair of motor vehicles and motorcycles?

| | |
|---------|------------------|
| 1 - YES | 2 - NO, GO TO 06 |
|---------|------------------|

(b) During the period **January - June 2017**, did you or any member of your family sell goods either on wholesale or retail basis?

| | |
|---------|------------------|
| 1 - YES | 2 - NO, GO TO 06 |
|---------|------------------|

| | | |
|---|--------|--|
| | Code | |
| How many months did you sell such goods? | 005210 | <input type="text"/> . <input type="text"/> <input type="text"/> |
| What is the average gross sale per month? | 005220 | X _____ |
| TOTAL SALES | 005200 | ===== |

(c) During the period **January - June 2017**, did you or any member of your family incur expenses, in cash or in kind, in selling such goods?

| | |
|---------|------------------|
| 1 - YES | 2 - NO, GO TO 06 |
|---------|------------------|

| Item | Code | In Cash | In Kind | Total |
|--------------------------|---------------|---------|---------|-------|
| 1. Cost of good sold | 005310 | _____ | _____ | _____ |
| 2. Other (specify) _____ | 005320 | _____ | _____ | _____ |
| TOTAL COSTS | 005300 | _____ | _____ | _____ |

| COMPUTATION OF NET INCOME FROM WHOLESALE AND RETAIL: | | |
|--|--------|-----------------------|
| | CODE | (January - June 2017) |
| TOTAL SALES | 005200 | _____ |
| LESS: TOTAL COSTS | 005300 | _____ |
| NET INCOME | 005000 | ===== |

(January - June 2017)

COMPUTATIONS/REMARKS:

| | | | |
|---|--------------------|---|-------|
| O6. MANUFACTURING | | | |
| (a) During the period January - June 2017 , did you or any member of your family engage in such manufacturing activities as mat weaving, tailoring, dressmaking, bagoong making and fish drying? | | | |
| 1 - YES | | 2 - NO, GO TO O7 | |
| (b) Describe major activity _____ PSIC Code: _____ | | | |
| (c) During the period January - June 2017 , did you or any member of your family sell any of the goods manufactured? | | | |
| 1 - YES | | 2 - NO, GO TO O6 (d) | |
| How many months did you sell such goods? | Code 006210 | <div><div></div><div>.</div><div><div></div><div></div></div></div> | |
| What is the average gross sale per month? | 006220 | X _____ | |
| TOTAL SALES | 006200 | _____ | |
| (d) During the period January - June 2017 , did you or any member of your family consume any of the goods manufactured? | | | |
| 1 - YES | | 2 - NO, GO TO O6 (e) | |
| Item | Quantity | Code | Value |
| 1. Cereal preparation | _____ | 006310 | _____ |
| 2. Preparation from roots and tubers | _____ | 006320 | _____ |
| 3. Fruit and vegetable preparation | _____ | 006330 | _____ |
| 4. Meat preparation | _____ | 006340 | _____ |
| 5. Processed fish and marine products | _____ | 006350 | _____ |
| 6. Other food items | _____ | 006360 | _____ |
| 7. Alcoholic beverages (Native wine) | _____ | 006370 | _____ |
| 8. Other non-food items (specify) _____ | _____ | 006380 | _____ |
| TOTAL CONSUMED | XXXXXXXXXXXX | 006300 | _____ |

COMPUTATIONS/REMARKS:

| |
|-------------------|
| O6. MANUFACTURING |
|-------------------|

(e) During the period **January - June 2017**, did you or any member of your family give away as gifts any of the goods manufactured?

| | |
|---------|----------------------|
| 1 - YES | 2 - NO, GO TO 06 (f) |
|---------|----------------------|

| Item | Quantity | Code | Value |
|--|---------------------|---------------|-------|
| 1. Cereal preparation | _____ | 006410 | _____ |
| 2. Preparation from roots and tubers | _____ | 006420 | _____ |
| 3. Fruit and vegetable preparation | _____ | 006430 | _____ |
| 4. Meat preparation | _____ | 006440 | _____ |
| 5. Processed fish and marine products | _____ | 006450 | _____ |
| 6. Other food items | _____ | 006460 | _____ |
| 7. Alcoholic beverages (Native wine) | _____ | 006470 | _____ |
| 8. Other non-food items (specify) _____ | _____ | 006480 | _____ |
| TOTAL GIFTS | XXXXXXXXXXXX | 006400 | _____ |

(f) During the period **January - June 2017**, did you or any member of your family incur expenses, in cash or in kind, in manufacturing the goods reported?

| | |
|---------|------------------|
| 1 - YES | 2 - NO, GO TO 07 |
|---------|------------------|

| Item | Code | In Cash | In Kind | Total |
|--------------------------|---------------|---------|---------|-------|
| 1. Raw materials | 006510 | _____ | _____ | _____ |
| 2. Other (specify) _____ | 006520 | _____ | _____ | _____ |
| TOTAL COSTS | 006500 | _____ | _____ | _____ |

| COMPUTATION OF NET INCOME FROM MANUFACTURING: | | |
|---|--------|-----------------------|
| | CODE | (January - June 2017) |
| TOTAL SALES | 006200 | _____ |
| PLUS: TOTAL CONSUMED | 006300 | _____ |
| PLUS: TOTAL GIFTS | 006400 | _____ |
| LESS: TOTAL COSTS | 006500 | _____ |
| NET INCOME | 006000 | ===== |

| | | |
|----------------------|--------|--|
| TOTAL SALES | 006200 | |
| PLUS: TOTAL CONSUMED | 006300 | |
| PLUS: TOTAL GIFTS | 006400 | |
| LESS: TOTAL COSTS | 006500 | |
| NET INCOME | 006000 | |

| | | | | |
|--|----------------|---|-------------|-------------|
| 07. COMMUNITY, SOCIAL, RECREATIONAL AND PERSONAL SERVICES | | | | |
| (a) During the period January - June 2017 , did you or any member of your family operate any activity providing community, social, recreational and personal services such as medical and dental practice, practice of trade, operation of schools, restaurants and hotels, etc.? | | | | |
| 1 - YES | | 2 - NO, GO TO 08 | | |
| (b) During the period January - June 2017 , did you or any member of your family receive any compensation/payment for rendering such services? | | | | |
| 1 - YES | | 2 - NO, GO TO 07 (c) | | |
| How many months did you render service or practice your trade? | Code 007210 | <div><div></div><div></div><div>.</div><div></div><div></div></div> | | |
| What is the average gross receipt per month? | 007220 | X <div></div> | | |
| TOTAL GROSS RECEIPTS | 007200 | <div></div> | | |
| (c) During the period January - June 2017 , did you or any member of your family incur expenses, in cash or in kind, in rendering such services? | | | | |
| 1 - YES | | 2 - NO, GO TO 08 | | |
| Item | Code | In Cash | In Kind | Total |
| 1. Materials and supplies | 007310 | <div></div> | <div></div> | <div></div> |
| 2. Others (specify) <div></div> | 007320 | <div></div> | <div></div> | <div></div> |
| TOTAL COSTS | 007300 | <div></div> | <div></div> | <div></div> |

COMPUTATION OF NET INCOME FROM COMMUNITY, SOCIAL, RECREATIONAL AND PERSONAL SERVICES:

| | | |
|----------------------|--------|-----------------------|
| | CODE | (January - June 2017) |
| TOTAL GROSS RECEIPTS | 007200 | <div></div> |
| LESS: TOTAL COSTS | 007300 | <div></div> |
| NET INCOME | 007000 | <div></div> |

COMPUTATIONS/REMARKS:

| | | | | |
|---|----------------|--|---------|-------|
| O8. TRANSPORTATION, STORAGE AND COMMUNICATION SERVICES | | | | |
| (a) During the period January - June 2017 , did you or any member of your family operate any activity providing transportation, storage and communication services such as operation of jeepneys or taxis, storage and warehousing activities, tour and travel agencies, messenger services, etc.? | | | | |
| 1 - YES | | 2 - NO, GO TO O9 | | |
| (b) During the period January - June 2017 , did you or any member of your family receive any compensation/payment for rendering such services? | | | | |
| 1 - YES | | 2 - NO, GO TO O8 (c) | | |
| How many months did you operate or render services | Code 008210 | <input type="text"/> . <input type="text"/> <input type="text"/> | | |
| What is the average gross receipt per month? | 008220 | X _____ | | |
| TOTAL GROSS RECEIPTS | 008200 | _____ | | |
| (c) During the period January - June 2017 , did you or any member of your family incur expenses, in cash or in kind, in rendering such services? | | | | |
| 1 - YES | | 2 - NO, GO TO O9 | | |
| Item | Code | In Cash | In Kind | Total |
| 1. Fuel and oil | 008310 | _____ | _____ | _____ |
| 2. Maintenance and repair | 008320 | _____ | _____ | _____ |
| 3. Others (specify) _____ | 008330 | _____ | _____ | _____ |
| TOTAL COSTS | 008300 | _____ | _____ | _____ |

| | | | |
|--|--------|-----------------------|--|
| COMPUTATION OF NET INCOME FROM TRANSPORTATION, STORAGE AND COMMUNICATION SERVICES: | | | |
| | CODE | (January - June 2017) | |
| TOTAL GROSS RECEIPTS | 008200 | _____ | |
| LESS: TOTAL COSTS | 008300 | _____ | |
| NET INCOME | 008000 | _____ | |

COMPUTATIONS/REMARKS:

O9. MINING AND QUARRYING

(a) During the period **January - June 2017**, did you or any member of your family engage in mining and quarrying such as salt mining, gravel and sand quarrying, etc.?

1 - YES
 2 - NO, GO TO O10

(b) During the period **January - June 2017**, did you or any member of your family dispose of mining and quarrying products?

1 - YES
 2 - NO, GO TO O10

| | | |
|----------------------------------|----------------|-------|
| What is the total gross receipt? | Code 009200 | _____ |
|----------------------------------|----------------|-------|

(c) During the period **January - June 2017**, did you or any member of your family incur expenses, in cash or in kind, producing the products disposed of?

1 - YES
 2 - NO, GO TO O10

| Item | Code | In Cash | In Kind | Total |
|---------------------------|---------------|---------|---------|-------|
| 1. Materials and supplies | 009310 | _____ | _____ | _____ |
| 2. Fuels | 009320 | _____ | _____ | _____ |
| 3. Others (specify) _____ | 009330 | _____ | _____ | _____ |
| TOTAL COSTS | 009300 | ===== | ===== | ===== |

COMPUTATION OF NET INCOME FROM MINING AND QUARRYING:

| | | |
|----------------------|--------|-----------------------|
| | CODE | (January - June 2017) |
| TOTAL GROSS RECEIPTS | 009200 | _____ |
| LESS: TOTAL COSTS | 009300 | _____ |
| NET INCOME | 009000 | _____ |

COMPUTATIONS/REMARKS:

O10. CONSTRUCTION

(a) During the period **January - June 2017**, did you or any member of your family contract services for construction or repair of a house, building or any structure?

1 - YES2 - NO, GO TO O11

(b) During the period **January - June 2017**, did you or any member of your family receive payment for the construction activity?

1 - YES2 - NO, GO TO O10 (c)

What is the total gross receipt?

Code
010200

(c) During the period **January - June 2017**, did you or any member of your family incur expenses, in cash or in kind, for the construction activity?

1 - YES2 - NO, GO TO O11

| Item | Code | In Cash | In Kind | Total |
|---|--------|---------|---------|-------|
| 1. Wages of hired labor and paid family members | 010310 | | | |
| 2. Materials and supplies | 010320 | | | |
| 3. Others (specify) _____ | 010330 | | | |
| TOTAL COSTS | 010300 | | | |

COMPUTATION OF NET INCOME FROM CONSTRUCTION:

CODE

(January - June 2017)

TOTAL GROSS RECEIPTS

010200

LESS: TOTAL COSTS

010300

NET INCOME

010000

COMPUTATIONS/REMARKS:

| | | | | |
|--|--------------------|-----------------------|---------|-------|
| O11. ENTREPRENEURIAL ACTIVITIES NOT ELSEWHERE CLASSIFIED (INCLUDING ELECTRICITY, GAS AND WATER; FINANCIAL, INSURANCE, REAL ESTATE AND BUSINESS SERVICES) | | | | |
| (a) During the period January - June 2017 , did you or any member of your family engage in other entrepreneurial activities not elsewhere classified such as legal, accounting and engineering services; advertising services; and machinery and equipment renting and leasing? | | | | |
| 1 - YES | | 2 - NO, GO TO P | | |
| PSIC Code: _____ | | | | |
| (b) Describe major activity : _____ | | | | |
| (c) During the period January - June 2017 , did you or any member of your family receive professional or service fees for this activity? | | | | |
| 1 - YES | | 2 - NO, GO TO O11 (d) | | |
| What is the total gross receipt for the semester? | Code 011200 | _____ | | |
| (d) During the period January - June 2017 , did you or any member of your family incur expenses, in cash or in kind, in this activity? | | | | |
| 1 - YES | | 2 - NO, GO TO P | | |
| Item | Code | In Cash | In Kind | Total |
| 1. Materials and supplies | 011310 | _____ | _____ | _____ |
| 2. Fuels and lubricants | 011320 | _____ | _____ | _____ |
| 3. Others (specify) _____ | 011330 | _____ | _____ | _____ |
| TOTAL COSTS | 011300 | _____ | _____ | _____ |

| | | |
|---|--------|-----------------------|
| COMPUTATION OF NET INCOME FROM ENTREPRENEURIAL ACTIVITIES N.E.C.: | | |
| | CODE | (January - June 2017) |
| TOTAL GROSS RECEIPTS | 011200 | _____ |
| LESS: TOTAL COSTS | 011300 | _____ |
| NET INCOME | 011000 | _____ |

COMPUTATIONS/REMARKS:

| P. OTHER RECEIPTS | | | |
|--|--------|-----------------------|---------|
| During the period January - June 2017 , did you or any member of your family receive in cash or in kind, other receipts such as sale of real property; sale of personal property such as (clothing, jewelry, etc.); loans from other families, business firms and government institutions for current consumption and investment; payment received from loans granted to others (excluding interest); withdrawals from savings/business equity; net winnings from gambling, profits from sale of stocks, back pay and proceeds from insurance, inheritance or other receipts? | | | |
| 1 - YES | | 2 - NO, END INTERVIEW | |
| Item | Code | In Cash | In Kind |
| 1. Sale of real property | 940010 | | |
| 2. Sale of personal property | 940020 | | |
| 3. Loans from other families | 940030 | | |
| 4. Loans from business firms (including sari-sari stores and government institutions | 940040 | | |
| 5. Payments received for loans granted to others | 940050 | | |
| 6. Withdrawals from savings/business equity | 940060 | | |
| 7. Net winnings from gambling, sweepstakes and raffle | 930080 | | |
| 8. Profits from sale of stocks, bonds and real and personal property | 930090 | | |
| 9. Back pay and proceeds from insurance | 930100 | | |
| 10. Inheritance | 930110 | | |
| 11. Other receipts (tax refund, dowries, prizes received from tournaments, etc.) | 940070 | | |
| TOTAL | 940000 | | |

COMPUTATIONS/REMARKS: