CP FORM 2
AUGUST 1, 2007

NSCB Approval No. :
NSO-0706-02

Expires on:
March 31, 2008

Republic of the Philippines
NATIONAL STATISTICS OFFICE
Manila

2007 CENSUS OF POPULATION

HOUSEHOLD QUESTIONNAIRE

2A

AUTHORITY:
Commonwealth Act No. 591 authorizes this census and the National Statistics Office to collect information on the population.

CONFIDENTIALITY:
Section 4 of Commonwealth Act No. 591 states that all information furnished in this form shall be kept STRICTLY CONFIDENTIAL.

CERTIFICATION

I hereby certify that the data set forth were obtained/reviewed by me personally and in accordance with the instructions given.

ENUMERATOR
(SIGNATURE OVER PRINTED NAME)

DATE ACCOMPLISHED

TEAM SUPERVISOR
(SIGNATURE OVER PRINTED NAME)

DATE REVIEWED

CENSUS AREA SUPERVISOR
(SIGNATURE OVER PRINTED NAME)

DATE REVIEWED

RD/PSO/STAT/DSO/SCO/CO
(SIGNATURE OVER PRINTED NAME)

DATE REVIEWED

GEOGRAPHIC IDENTIFICATION

BOOKLET ☐ OF ☐ BOOKLETS

PROVINCE

CITY/MUNICIPALITY

BARANGAY

ENUMERATION AREA NUMBER

BUILDING SERIAL NUMBER

HOUSING UNIT SERIAL NUMBER

HOUSEHOLD SERIAL NUMBER

LINE NUMBER OF RESPONDENT

NAME OF HOUSEHOLD HEAD

LAST NAME   FIRST NAME

ADDRESS

HOUSE NUMBER AND STREET NAME OR NAME OF SITIO

INTERVIEW RECORD

NUMBER OF VISITS	VISIT 1	VISIT 2	VISIT 3	SUMMARY OF VISIT
DATE OF VISIT MONTH:DAY				ENUMERATOR'S CODE
TIME BEGAN HOUR:MINUTE				NUMBER OF VISITS MADE
TIME ENDED HOUR:MINUTE				FINAL RESULT OF VISIT *
RESULT OF VISIT * (SEE CODES)				NUMBER OF HOUSEHOLD MEMBERS
NEXT VISIT				NUMBER OF MALES
DATE MONTH:DAY				NUMBER OF FEMALES
TIME HOUR:MINUTE				

* CODES FOR RESULT OF VISIT

1 Completed
2 Partly Completed
3 Refused
4 Postponed
5 Self-Administered
6 Household Not Around/No Respondent Around
7 Others,_____ SPECIFY

HOUSEHOLD DEFINITION

A **household** is a social unit consisting of a person living alone or a group of persons who sleep in the same housing unit and have a common arrangement in the preparation and consumption of food.

HOUSEHOLD MEMBERSHIP

PLEASE LIST THE PERSONS OR HOUSEHOLD MEMBERS IN THIS ORDER:
- Head
- Spouse of the head
- Never-married children of head/spouse from the oldest to the youngest
- Ever-married children of head/spouse and their families from the oldest to the youngest
- Other relatives of head
- Nonrelatives of head

2B — POPULATION CENSUS QUESTIONS

For All Persons

LINE NUMBER	Name *Who is the head of this household?* *Who are the persons usually residing here as of August 1, 2007?* PLEASE LIST THE PERSONS OR HOUSEHOLD MEMBERS IN THE ORDER SPECIFIED ON PAGE 2A.	Relationship to Head *What is ___'s relationship to the head of the household?* WRITE DESCRIPTION ON THE SPACE PROVIDED. PLEASE SEE CODES ON PAGE 2D.	Sex *Is ____ a male or female?* **1** Male **2** Female	Date of Birth *In what month and year was ___ born?* **MM** Month **YYYY** Year	Age *What is ____'s age as of his/her last birthday?* PLEASE SEE CONVERSION TABLE AT THE BACK COVER OF ENUMERATOR'S MANUAL.	Birth Registration *Was _____'s birth registered with the Civil Registrar of the city/ municipality?* **1** Yes **2** No **3** Don't Know	Marital Status *What is ____'s marital status?* *Is _____ single, married, widowed, divorced/separated, or in a common-law/live-in arrangement?* **1** Single **2** Married **3** Widowed **4** Divorced/Separated **5** Common-law/Live-in **6** Unknown FOR PERSONS 0 TO 9 YEARS OLD, WRITE AN **X** MARK IN THE BOX FOR SINGLE.
	P1	**P2**	**P3**	**P4**	**P5**	**P6**	**P7**
1	LAST NAME FIRST NAME	SPECIFY	☐ 1 ☐ 2	MM YYYY		☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 4 ☐ 2 ☐ 5 ☐ 3 ☐ 6
2	LAST NAME FIRST NAME	SPECIFY	☐ 1 ☐ 2	MM YYYY		☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 4 ☐ 2 ☐ 5 ☐ 3 ☐ 6
3	LAST NAME FIRST NAME	SPECIFY	☐ 1 ☐ 2	MM YYYY		☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 4 ☐ 2 ☐ 5 ☐ 3 ☐ 6
4	LAST NAME FIRST NAME	SPECIFY	☐ 1 ☐ 2	MM YYYY		☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 4 ☐ 2 ☐ 5 ☐ 3 ☐ 6
5	LAST NAME FIRST NAME	SPECIFY	☐ 1 ☐ 2	MM YYYY		☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 4 ☐ 2 ☐ 5 ☐ 3 ☐ 6
6	LAST NAME FIRST NAME	SPECIFY	☐ 1 ☐ 2	MM YYYY		☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 4 ☐ 2 ☐ 5 ☐ 3 ☐ 6

HOUSEHOLD SIZE

1. *Are there any other persons such as small children or infants and overseas workers who were not yet listed?*

   ☐ **1** Yes   PLEASE ADD IN THE LIST   ☐ **2** No

2. IF THERE ARE MORE THAN 6 MEMBERS IN THIS HOUSEHOLD, WRITE AN **X** MARK IN THE BOX FOR YES. OTHERWISE, WRITE **X** IN THE BOX FOR NO.

   ☐ **1** Yes   PLEASE USE ADDITIONAL BOOKLET   ☐ **2** No

POPULATION CENSUS QUESTIONS 2C

	For 5 to 24 Years Old		For 5 Years Old & Over	For 10 Years Old & Over	For 15 Years Old & Over	
	School Attendance	Place of School	Highest Grade/Year Completed	Overseas Workers	Usual Occupation	Place of Work
LINE NUMBER	*Is _____ currently attending school?* **1** Yes **2** No IF NO, PLEASE SKIP TO P11.	*What grade/year is _____ currently attending?* ⌐ PLEASE SEE CODES ON PAGE 2D.	*In what city/municipality is _____ attending school?* **0000** Same City/ Municipality **8887** Foreign Country IF ANOTHER CITY/ MUNICIPALITY, SPECIFY THE NAME OF CITY/MUNICIPALITY AND PROVINCE ON THE SPACES PROVIDED.	*What is the highest grade/year completed by _____?* IF POST SECONDARY OR COLLEGE GRADUATE, SPECIFY THE COURSE ON THE SPACE PROVIDED. PLEASE SEE CODES ON PAGE 2D.	*Is _____ an overseas worker?* **1** Yes **2** No ⌐	*During the past 12 months, what was _____'s usual activity/occupation?* WRITE DETAILED DESCRIPTION ON THE SPACE PROVIDED. IF STUDENT/ HOUSEKEEPER/ DEPENDENT, DO NOT ASK P14. GO TO NEXT HOUSEHOLD MEMBER.	*In what city/municipality did _____ work during the past 12 months?* **0000** Same City/ Municipality **8887** Foreign Country IF ANOTHER CITY/ MUNICIPALITY, SPECIFY THE NAME OF CITY/MUNICIPALITY AND PROVINCE ON THE SPACES PROVIDED.	**LINE NUMBER**
	P8	**P9**	**P10**	**P11**	**P12**	**P13**	**P14**	

Line	P8	P9	P10	P11	P12	P13	P14	Line
1	☐ 1 ☐ 2	☐☐ SPECIFY	☐☐☐☐ PROV CITY/MUN — CITY/MUNICIPALITY — PROVINCE	☐☐ SPECIFY	☐ 1 ☐ 2	☐☐☐ SPECIFY	☐☐☐☐ PROV CITY/MUN — CITY/MUNICIPALITY — PROVINCE	1
2	☐ 1 ☐ 2	☐☐ SPECIFY	☐☐☐☐ PROV CITY/MUN — CITY/MUNICIPALITY — PROVINCE	☐☐ SPECIFY	☐ 1 ☐ 2	☐☐☐ SPECIFY	☐☐☐☐ PROV CITY/MUN — CITY/MUNICIPALITY — PROVINCE	2
3	☐ 1 ☐ 2	☐☐ SPECIFY	☐☐☐☐ PROV CITY/MUN — CITY/MUNICIPALITY — PROVINCE	☐☐ SPECIFY	☐ 1 ☐ 2 ⌐	☐☐☐ SPECIFY	☐☐☐☐ PROV CITY/MUN — CITY/MUNICIPALITY — PROVINCE	3
4	☐ 1 ☐ 2	☐☐ SPECIFY	☐☐☐☐ PROV CITY/MUN — CITY/MUNICIPALITY — PROVINCE	☐☐ SPECIFY	☐ 1 ☐ 2	☐☐☐ SPECIFY	☐☐☐☐ PROV CITY/MUN — CITY/MUNICIPALITY — PROVINCE	4
5	☐ 1 ☐ 2	☐☐ SPECIFY	☐☐☐☐ PROV CITY/MUN — CITY/MUNICIPALITY — PROVINCE	☐☐ SPECIFY	☐ 1 ☐ 2	☐☐☐ SPECIFY	☐☐☐☐ PROV CITY/MUN — CITY/MUNICIPALITY — PROVINCE	5
6	☐ 1 ☐ 2 ⌐	☐☐ SPECIFY	☐☐☐☐ PROV CITY/MUN — CITY/MUNICIPALITY — PROVINCE	☐☐ SPECIFY	☐ 1 ☐ 2	☐☐☐ SPECIFY	☐☐☐☐ PROV CITY/MUN — CITY/MUNICIPALITY — PROVINCE	6

REMARKS

⌐

2D

HOUSING CENSUS QUESTIONS

B1. CONSTRUCTION MATERIALS OF THE ROOF

PLEASE WRITE AN **X** MARK IN ONE OF THE BOXES BELOW.

- ☐ **1** Galvanized iron/aluminum
- ☐ **2** Tile concrete/clay tile
- ☐ **3** Half galvanized iron and half concrete
- ☐ **4** Wood
- ☐ **5** Cogon/nipa/anahaw
- ☐ **6** Asbestos
- ☐ **7** Makeshift/salvaged/improvised materials
- ☐ **8** Others, _____
  SPECIFY

B2. CONSTRUCTION MATERIALS OF THE OUTER WALLS

PLEASE WRITE AN **X** MARK IN ONE OF THE BOXES BELOW.

- ☐ **01** Concrete/brick/stone
- ☐ **02** Wood
- ☐ **03** Half concrete/brick/stone and half wood
- ☐ **04** Galvanized iron/aluminum
- ☐ **05** Bamboo/sawali/cogon/nipa
- ☐ **06** Asbestos
- ☐ **07** Glass
- ☐ **08** Makeshift/salvaged/improvised materials
- ☐ **09** Others, _____
  SPECIFY
- ☐ **10** No walls

H1. TENURE STATUS OF THE LOT

PLEASE WRITE AN **X** MARK IN ONE OF THE BOXES BELOW.

Do you own or amortize this lot occupied by your household, do you rent it, or do you occupy it rent-free with consent of owner or rent-free without consent of the owner?

- ☐ **1** Owned/being amortized/owner-like possession
- ☐ **2** Rented
- ☐ **3** Rent-free with consent of owner
- ☐ **4** Rent-free without consent of owner
- ☐ **5** Not applicable, _____
  SPECIFY

QUESTIONS FOR HOUSEHOLDS IN TEMPORARY RELOCATION AREA

H2. CURRENT RESIDENCE

IF THE HOUSEHOLD IS RESIDING IN TEMPORARY RELOCATION AREA, WRITE AN **X** MARK IN THE BOX FOR YES. OTHERWISE, WRITE **X** IN THE BOX FOR NO.

- ☐ **1** Yes
- ☐ **2** No **END INTERVIEW**

H3. DATE MOVED TO CURRENT RESIDENCE

When did your household move to the temporary relocation area?

☐☐ MM   ☐☐☐☐ YYYY

H4. PREVIOUS RESIDENCE

Where was the household's usual place of residence before moving to the temporary relocation area?

IF THE SAME BARANGAY AS THE PRESENT RESIDENCE, WRITE **000** IN THE BOXES FOR BARANGAY.
IF ANOTHER BARANGAY, SPECIFY THE NAME OF BARANGAY, CITY/MUNICIPALITY AND PROVINCE ON THE SPACES PROVIDED.

_____ ☐☐☐ BARANGAY   _____ ☐☐ CITY/MUNICIPALITY   _____ ☐☐ PROVINCE

IF H4 IS '000', END INTERVIEW.

H5. INTENTION TO RESIDE IN PREVIOUS RESIDENCE

Within one year, does your household intend to reside in _____ (MENTION PREVIOUS RESIDENCE SPECIFIED IN H4)?

- ☐ **1** Yes
- ☐ **2** No

CODES FOR P2 (RELATIONSHIP TO HOUSEHOLD HEAD)

01	Head	21	Stepson	31	Grandson	41	Brother	51	Nephew
02	Spouse	22	Stepdaughter	32	Granddaughter	42	Sister	52	Niece
03	Son	23	Son-in-law	33	Father	43	Uncle	53	Other relative
04	Daughter	24	Daughter-in-law	34	Mother	44	Aunt	54	Nonrelative

61 Boarder
62 Domestic Helper

CODES FOR P9 (GRADE/YEAR CURRENTLY ATTENDING)* AND P11 (HIGHEST GRADE/YEAR COMPLETED)

	Elementary		**High School**	**Post Secondary ****	**College ****
00 No Grade Completed	**21** Grade 1	**27** Grade 7	**31** 1st Year	**41** 1st Year	**81** 1st Year
01 Pre-school	**22** Grade 2	**28** Elementary Graduate	**32** 2nd Year	**42** 2nd Year	**82** 2nd Year
	23 Grade 3		**33** 3rd Year	**43** 3rd Year	**83** 3rd Year
	24 Grade 4		**34** 4th Year		**84** 4th Year
	25 Grade 5		**35** High School Graduate	****** IF GRADUATE, SPECIFY COURSE	**85** 5th Year
	26 Grade 6				**86** 6th Year or Higher

* CODES '00', '28' AND '35' ARE NOT VALID FOR P9.

90   Post Baccalaureate